UNOFFICIAL COMPONIA Page 1

Document Prepared ByAMERICAN NATIONAL BANK
When recorded mail to:

BANK ONE

P O BOX 26966

**GREENSBORO, NC 27419-6966** 

Property Address: 2608N LAKEVIEW 7 A CHICAGO

Project #: SCBANK1TROY 02

Assignor #: 0000908228

Pool #: PIN/Tax ID #: 14-28-318-078-1075 2002-05-30 11:25:26 Cook County Recorder 23.50



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): JAMES / MARZANO & ARLENE S MARZANO, HUSBAND & WIFE

Mortgagee: AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO

Loan Amount: \$ 795,000.00

Date of Mortgage: 06-12-1997

Document#2:

American National Bank & Trust of Chicago, NA,

Date Recorded: 06-13-1997 Document#: 97-422405 Liber/Cabinet:

Page/Drawer:

Ce tificate:

Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required) and recorded in the records of COOK County , tate of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2/20/02.

Susan S Martin Assistant Secretary mendago

Brende Low Vice resident

State of NC County of GUILFORD

On this 2/20/02 before me, the undersigned authority, a Notary Pubri. It ly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named B. et a Low and Susan S Martin, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, ,, and were drl, unthorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said for going instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Ourren Malle

Notary Public: Veronica Halter My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

ORDER #88 334

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