

UNOFFICIAL COPY

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4/10/01 191 45 001 Page 1 of 3  
2002-05-30 11:30:58  
Cook County Recorder 25.00

**PARTIAL RELEASE OF MORTGAGE  
OR TRUST DEED**

(By Corporation)

**PREPARED AND**

**RECORDATION REQUESTED BY:**

Fifth Third Bank  
c/o Commercial Loan Services ELH  
101 West Stephenson Street  
Freeport, IL 61032

**WHEN RECORDED MAIL TO:**

**FIFTH THIRD BANK  
ATTN COMMERCIAL LOAN SERVICES/E. HARBACH  
MBD-GFPT1B  
PO BOX 297  
FREEPORT IL 61032**



78-72-213 09

\*\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF EVERGREEN PARK N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION, for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **CALVARY REFORMED CHURCH, AN ILLINOIS NOT-FOR-PROFIT CORPORATION**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **MORTGAGE** bearing the date of the **10TH** day of **OCTOBER 1996**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book of records, on page(s) as document No. **96793070 & 96793071** to the premises therein described as follows, situated in the County of **COOK** State of **ILLINOIS**, to wit:

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**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s) **27-14-201-013 & 27-14-201-014**  
Address(es) of premises: **WEST SIDE OF 80<sup>TH</sup> AVENUE, 200 FEET SOUTH OF 151<sup>ST</sup> ST., ORLAND TOWNSHIP, IL**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said Bank.

IN TESTIMONY WHEREOF, the above named Bank hath hereunto caused this instrument to be signed by its Asst. Vice President, and attested by its Asst. Vice President, this **9TH** day of **MAY** **2002**.

ATTEST: Joanne L. Engle  
Joanne L Engle  
Asst. Vice President

BY: Mary M Hartman  
Mary M Hartman  
Asst. Vice President

**BOX 333-CTI**

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STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF STEPHENSON    )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, that **Joanne L Engle** personally known to me to be the Asst. Vice President of said Bank whose name is **FIRST NATIONAL BANK OF EVERGREEN N/K/A FIFTH THIRD BANK (CHICAGO), A MICHIGAN BANKING CORPORATION** and **MARY M HARTMAN** known to me to be the Asst. Vice President of said Bank, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Asst. Vice President and as Asst. Vice President of said Bank, pursuant to the authority given by the Board of Directors of said Bank as their free and voluntary act, and as the free and voluntary act and deed of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **9TH** day of **MAY 2002**.



*Diane Watson*  
\_\_\_\_\_  
Notary Public

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RELEASE OF MORTGAGE

Legal Description

SEE ATTACHED.

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Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE  
JAN 10 2011 10:00 AM  
100 N. LAUREL ST. CHICAGO, IL 60602

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80TH AVENUE  
TRACT 10-03

The South 66.142 meters [217 feet] of the North 137.160 meters [450 feet] of the West 5.182 meters [17 feet] of the East 15.240 meters [50 feet] of the East Half of the Northeast Quarter of Section 14, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

## AREA

Part Taken: 3,689 Sq. Ft. = 0.0847 Acres  
              342.7 Sq. M = 0.0343 Hectares  
Remainder: 205,669 Sq. Ft. = 4.7215 Acres  
              19,106.7 Sq. M = 1.9107 Hectares

Notes: (a) Part of P.I.N. 27-14-201-014  
(b) Commitment No. 78-72-213

R/W  
September 20, 2000/K.P.D.

Plat: 946 Sheet 4 of 4  
Section: 93-W3210-02-RP  
Page:

20607727

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