

UNOFFICIAL COPY



0020607947

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2002-05-30 10:07:06

Cook County Recorder 47.50



0020607947

PREPARED BY AND WHEN RECORDED RETURN TO:  
OHIO SAVINGS BANK  
1801 EAST NINTH STREET  
CLEVELAND, OH 44114

**ASSIGNMENT OF MORTGAGE  
By Corporation or Partnership**

LOAN NO. 18280  
Date: APRIL 15, 2002

FOR VALUABLE CONSIDERATION, **BANCGROUP MORTGAGE CORPORATION,**  
**AN ILLINOIS CORPORATION**, under the laws of  
**ILLINOIS**, Assignor (whether one or more), hereby sells, assigns and transfers to  
**OHIO SAVINGS BANK,**

**OHIO SAVINGS BANK**, Assignee (whether  
one or more), the Assignor's Interest in the Mortgage dated **APRIL 15, 2002**  
executed by  
**NANCY A. OLSEN, A SINGLE WOMAN**

as Mortgagor, to **BANCGROUP MORTGAGE CORPORATION**  
as Mortgagee, and filed for record \_\_\_\_\_, \_\_\_\_\_, as Document Number **20607946**  
(or in Book \_\_\_\_\_ of \_\_\_\_\_ Page \_\_\_\_\_), in the Office of the (County Recorder)  
(Registrar of Titles) of **COOK** County, **IL**, together  
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with  
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of  
**ONE HUNDRED TWENTY-FIVE THOUSAND AND 00/100**  
**DOLLARS**, with interest thereon from **APRIL 15, 2002**,  
and that Assignor has good right to sell, assign and transfer the same.

**P.N.T.N.**

**ASSIGNOR  
BANCGROUP MORTGAGE CORPORATION**

By *Danielle Ragan*  
Its: *President*

By \_\_\_\_\_  
Its: \_\_\_\_\_

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

On this 15th day of APRIL 2002, before me, a Notary Public  
within and for said County, personally appeared DANIEL J ROGERS, to me personally  
known, who, being each by me duly sworn they did say that they are respectively the President and  
of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said  
corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of  
Directors and said \_\_\_\_\_  
and deed of said corporation acknowledged said instrument to be the free act



Sandra L Haller  
Signature of Person Taking Acknowledgment

My Commission Expires:  
05/17/04

Property of Cook County Clerk's Office

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2-1-21-105-015

LOT 37 (EXCEPT THE NORTH 106.60 FEET MEASURED FROM THE MOST NORTH LINE OF LOT 37) IN SECOND ADDITION TO FOXWOODS SUBDIVISION OF PART OF THE NORTHWEST  $\frac{1}{4}$  OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 15, 1998 AS DOCUMENT NUMBER 98404657, IN COOK COUNTY, ILLINOIS.

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