

UNOFFICIAL COPY

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11/2/0005 41 001 Page 1 of 2
2002-05-30 08:42:06
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. (1112683) 1690243706
[132649306 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1997, executed by ALFREDO RESENDEZ AND HILDA RESENDEZ HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on _____, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98035490 microfilm
number _____ pin number 16-21-423-003
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 42 IN BLOCK 1 IN ELAINE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR STREETS) IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1905 SOUTH 48TH COURT, CICERO, IL 60804



Loan No.
J=ti917a.S.00270
MIN# 100012900011126831

P=S.002.00153.8
MERS VRU PHONE #: 1-888-679-6377

J

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Loan No. (1112683) 1520243706 1132649106 FHL/MC

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 10, 2002, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

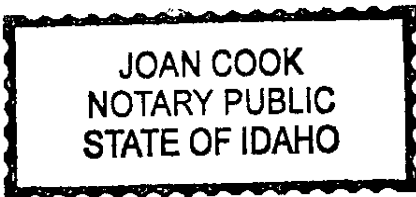
BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 10, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

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[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00153.8
C=S.067.0002
(NMRI.IL)

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