

UNOFFICIAL COPY

0020608151

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2002-05-30 08:53:01

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (1281877) 1690631669
[163499098 FHLMC]



0020608151



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 14, 1999, executed by JOSE A. GARAY AND GUADALUPE GARAY HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on MAY 26, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99508291 microfilm
number _____ pin number 16-27-427-004
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 44 (EXCEPT THE SOUTH 5 FEET THEREOF) AND TH SOUTH 10 FEET OF LOT 45 IN BLOCK 1 IN WHITTAKER AND POTTER'S ADDITION, A SUBDIVISION OF BLOCK 8 IN REID'S SUBDIVISION OF THE WEST 1/2 OF THE WOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property Address: 3011 S. TRIPP, CHICAGO, ILLINOIS 60623



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P=S.002.00637.8

MIN# 100012900012818774 MERS VRU PHONE #: 1-888-679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 10, 2002, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

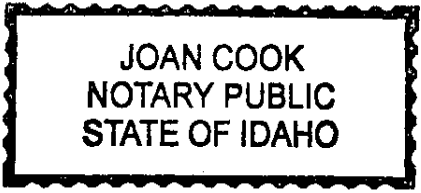
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 10, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00637.8
C=S.067.0019
(NMRI.IL)

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