

UNOFFICIAL COPY

0020608152

412/0013 41 001 Page 1 of 2  
2002-05-30 08:53:33  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (1268781 ) 1690571614  
[163494622 FHLMC]



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 10, 1999, executed by MATTHEW BONDS AND ALICE L. BONDS HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on MAY 17, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99472216 microfilm  
number \_\_\_\_\_ pin number 20-25-416-017  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
LOT 1 AND THE NORTH 12 FEET OF LOT 2 IN BLOCK 2 IN W.T. LITTLE'S SUBDIVISION OF BLOCK 6 IN CAROLIN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL ID#: 20-25-416-017.

Property Address: 7700 S. CHAPPEL AVENUE, CHICAGO, IL 60649



J=ti917a.S.00286 P=S.002.00575.8  
MIN# 100012900012687815 MERS VRU PHONE #: 1-888-679-6377


J


**UNOFFICIAL COPY**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 10, 2002, but effective JULY 16, 2001.


**GUARANTY RESIDENTIAL LENDING, INC.**  
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

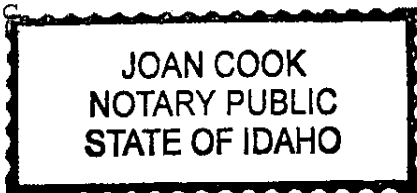
BY   
\_\_\_\_\_  
**CARLA TENEYCK**  
**VICE PRESIDENT**

BY   
\_\_\_\_\_  
**DIANA ANDERSON**  
**ASSISTANT SECRETARY**

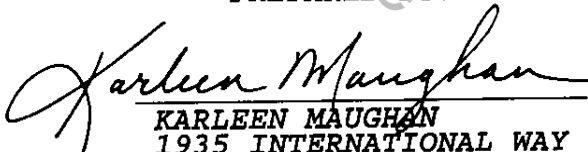
STATE OF IDAHO  
COUNTY OF BONNEVILLE

On MAY 10, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

  
\_\_\_\_\_  
**JOAN COOK (COMMISSION EXP. 02-16-07)**  
Notary public



PREPARED BY:

  
\_\_\_\_\_  
**KARLEEN MAUGHAN**  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402