

UNOFFICIAL COPY

0020608153

112/0019 41 001 Page 1 of 2  
2002-05-30 08:54:27  
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)  
POOL NO.  
LOAN NO. (1268757 ) 1690571578  
[163501904 FHLMC]



0020608153



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:  
SECURITY CONNECTIONS INC.  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402  
PH:(208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746  
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 4, 1999, executed by LUIS MARTINEZ AND CAMERINA MARTINEZ HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JUNE 11, 1999, in liber/cabinet \_\_\_\_\_ at page(s)/  
drawer \_\_\_\_\_ document/instrument no. 99764111 microfilm  
number \_\_\_\_\_ pin number 19-01-420-048  
in the \_\_\_\_\_ plat of COOK County

Illinois described hereinafter as follows:  
THE SOUTH 5 FEET OF LOT 4 AND ALL OF LOT 5 IN RESUBDIVISION OF LOTS 43 TO 49 BOTH INCLUSIVE IN MARCINKIEWICZ AND BIERZYNSKI'S SUBDIVISION OF LOT 10 IN N.P. IGLERHARTS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 4525 S. ROCKWELL STREET, CHICAGO, IL 60632



J=ti917a.S.00285

P=S.002.00574.8

MIN# 100012900012687575 MERS VRU PHONE #: 1-888-679-6377

J

Loan No. (1268757 11590571578 1163501104 FHL/MC)

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated MAY 10, 2002, but effective JULY 16, 2001.

GUARANTY RESIDENTIAL LENDING, INC.  
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]  
CARLA TENEYCK  
VICE PRESIDENT

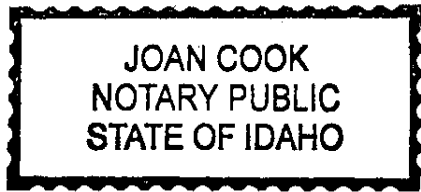
BY [Signature]  
DIANA ANDERSON  
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 10, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]  
JOAN COOK (COMMISSION EXP. 02-16-07)  
Notary public



PREPARED BY:

[Signature]  
KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY  
IDAHO FALLS, ID 83402

P=S.002.00574.8  
C=S.067.0017  
(NMRI.IL)

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