

UNOFFICIAL COPY

0020608154

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2002-05-30 08:54:49

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO. (614697) 1690021282
[576470015 FHLMC]



0020608154



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48507-2026

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 10, 1993, executed by HUGH T. WILLIAMS, A SINGLE MAN

to J.C. MARSHALL FINANCIAL SERVICES, INC.

and recorded on NOVEMBER 10, 1993, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 93942114 microfilm
number _____ pin number 30-30-206-045
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 4 (EXCEPT THE NORTH 36 FEET THEREOF) AND ALL OF LOT 5 AND NORTH 6 FEET OF LOT 6 IN RESUBDIVISION OF LOTS 4 TO 14 IN BLOCK 2 AND ALL OF BLOCK 3 IN BRIGHT VIEW ADDITION BEING A SUBDIVISION OF THE EAST 28 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 EXCEPT THE EAST 7 RODS OF THE NORTH 5 RODS OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO LOT 18 IN BLOCK 1 AND LOT 16 IN BLOCK 12 IN LANSING CALUMET BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 17032 GREENBAY AVENUE LANSING, IL 60438



J=ti917a.S.00288

P=S.002.00002.8

MIN# 100012900006146976 MERS VRU PHONE #: 1-888-679-6377

J

Loan No. (614697) 15900128Z 576470015 [FHLNC]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated MAY 10, 2002, but effective JULY 16, 2001

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

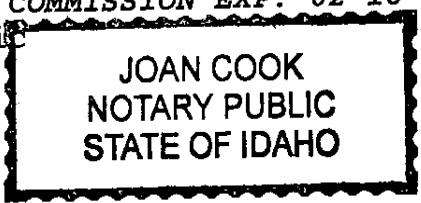
BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE

On MAY 10, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.002.00002.8
C=S.067.0020
(NMRI.IL)

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