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2002-05-30 09:01:10

Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 252341
LOAN NO. (1218152) 1690415084
[1669818949 FNMA]



0020608161



Assignment-Interv. -Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 8, 1999, executed by JAVIER CARRERA, A SINGLE MAN AND MOISES CARRERA, MARRIED TO DIANIRA CARRERA

to TEMPLE-INLAND MORTGAGE CORPORATION

and recorded on MARCH 2, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99198864 microfilm
number _____ pin number 15-03-210-005
in the _____ plat of COOK County

Illinois described hereinafter as follows:
LOT 37 (EXCEPT THE NORTH 15 FEET THEREOF AND ALL OF LOT 36 IN BLOCK 6 IN EAST LAWN ADDITION TO MAYWOOD, A SUBDIVISION OF THE SOUTH 20 ACRES OF THE OF THE WEST 50 ACRES OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property Address: 1529 N. 15TH AVENUE, MELROSE PARK, IL 60160



J=TI917.s.00837 P=S.153.00002.9
MIN# 100012900012181520 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (1218152) 1600415084 [1569378919 FNMA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 13, 2002, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

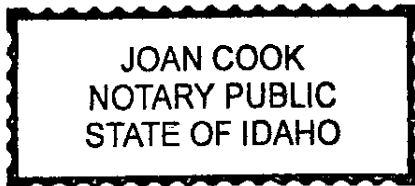
BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:
[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

P=S.153.00002.9
C=s.002.0032
(NMRI.IL)

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