

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 251899
LOAN NO. (1158973) 1690316344
[1668022110 FNMA]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTEE RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 15, 1998, executed by ROTIMI OMSHEYIN, AN UNMARRIED MAN

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JUNE 23, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 98534052 microfilm
number _____ pin number 25-20-302-002
in the _____ plat of COOK _____ County

Illinois described hereinafter as follows:
LOT 9 IN BLOCK 5 IN F. H. BARTLETT'S GREATER CALUMET SUBDIVISION OF CHICAGO, BEING A PART OF THE SOUTH 1/2 OF SECTION 20, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1455 W. 115TH STREET, CHICAGO, IL 60643



Loan No. J=TI917.s.00835 P=S.127.00012.9
MIN# 100012900011589731 MERS VRU PHONE #: 1-888-679-6377

2

UNOFFICIAL COPY

Loan No. (1158973) 1690316344 [1668022110 NMIA]

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 13, 2002, but effective JULY 1, 2001.

GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]
CARLA TENEYCK
VICE PRESIDENT

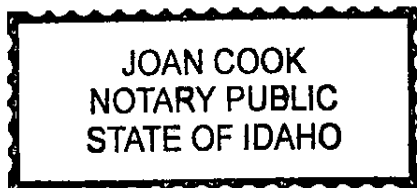
BY [Signature]
DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402