

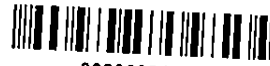
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0020608165

4112/0031 41 001 Page 1 of 2
2002-05-30 09:03:44
Cook County Recorder 23.50

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 252645
LOAN NO. (1283741) 1690633290
[1672956978 FNMA]



0020608165



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTEE RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, A DELAWARE CORPORATION

located at P.O. BOX 2026, FLINT, MI 48501

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 22, 1999, executed by ARMANDO ESPARZA AND OBDULIA ESPARZA HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on JULY 7, 1999, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 99645775 microfilm
number _____ pin number 16-20-225-040
in the _____ plat of COOK County

Illinois described hereinafter as follows:
THE SOUTH 1/2 OF LOT 3 AND LOT 4 (EXCEPT THE SOUTH 6.2 FEET) IN MRIZEK SUBDIVISION OF LOT 8 IN BLOCK 15 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1524 SOUTH 59TH AVENUE CICERO IL 60804



Loan No. J=TI917.s.00843 P=S.177.00003.9
MIN# 100012900012837410 MERS VRU PHONE #: 1-888-679-6377

J

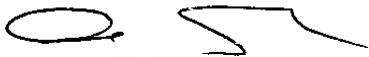
Loan No. (1283741) 1690673290 [1672958978 NMRI]

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 13, 2002, but effective JULY 1, 2001.

**GUARANTY RESIDENTIAL LENDING, INC.
F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES
MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION,
SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE
CORPORATION, SUCCESSOR TO LIMBERMEN'S INVESTMENT CORPORATION
OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC.**

BY 

**CARLA TENEYCK
VICE PRESIDENT**

BY 

**DIANA ANDERSON
ASSISTANT SECRETARY**

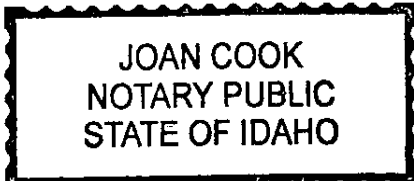
STATE OF IDAHO


COUNTY OF BONNEVILLE

On MAY 13, 2002, before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.



JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:


**KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402**