# UNOFFICIAL COP 3608166

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(734882 ) 1690093115

[1121670229 FNMA]

### 

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

## 2002-05-30 09:04:23 Cook County Recorder 25.50



## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANIA RESIDENTIAL LENDING, INC., A NEVADA CORPORATION
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC, A DELAWARE CORPORATION
0,
located atP.O. BOX 2026, FLINT, MI 48501
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated SEPTEMBER 30, 1993 executed byGRIGORY MATS AND
SVETLANA MATS, HUSBAND AND WIFE
to FIRST NATIONAL FUNDING, INC.
11101 111111111111111111111111111111111
and recorded on OCTOBER 19, 1993 , in liber/cabinet at page(s)
drawer document/instrument no. 93480708 microfile
number pin number 10-15-302-042
in the plat of COOK Count
Illinois described hereinafter as follows:
SEE ATTACHMENT A
DEE ALIAUMENI A

Property Address: 9161 KILPATRICK AVENUE, SKOKIE, IL 60076

J=TI917.s.00846

P=S.208.00036.9

MIN# 100012900007348829 MERS VRU PHONE #: 1-888-679-6377

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 13, 2002 , but effective JULY 1, 2001 GUARANTY RESIDENTIAL LENDING, INC. F/K/A TEMPLE INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC. BY CARLA TENEYCK VICE PRESIDENT DIANA ANDERSON ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF BONNEVILLE On MAY 13, 2002 before ar JOAN COOK personally appeared CARLA TENEYCK and **DIANA ANDERSON** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. JOAN COOK (COMMISSION EXP. 02-16-07) Notary public JOAN COOK **NOTARY PUBLIC** STATE OF IDAHO

PREPARED

KARLEEN MAUGHAN *1935 INTERNATIONAL WAY* IDAHO FALLS, ID

MIN# 100012900007348829 MERS VRU PHONE #: 1-888-679-6377 J=TI917.s.00846

P=S.208.00036.9 C=s.002.0041 (NMRI.IL)

#### ATTACHMENT A

734882/TI917X

#### PARCEL 1:

THE NORTH 44.25 FEET OF LOTS 11 ND 12 IN BLOCK 1, IN THE FIRST ADDITION TO "THE BRONX" BEING A SUBDIVISION OF PART OF THE SOUTHWEST '4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

EASEMENTS AS SET FORTH IN DECLARATION OF EASEMENTS AND COVENANTS FOR CHURC'H AND KILPATRICK TOWNHOUSE PROJECT MADE BY CO-OPERATIVE HOME BUILDERS INCORPORATED, AN ILLINOIS CORPORATION, DATED NOVEMBER 21, 1957 AND RECORDED DECEMBER 13, 1957 AS DOCUMENT 17089202, AND AS CREATED BY DEED FROM LA SALLE MATIONAL BANK, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 1, 1953 AND KNOWN AS TRUST NUMBER 17532, TO JOSEPH S. MC GEE AND CELIA MC GEE, HIS WIFE, DATED MAY 26, 1958 AND RECORDED JUNE 2, 1958 AS DOCUMENT 17222719.

- (A) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS AND EGRESS OVER AND ACROSS THE EAST 4 FEET OF LOT 22 IN BLOCK 1 IN FIRST ADDITION TO "THE BRONX" AFORESAID.
- (B) (B) FOR THE BENEFIT OF PARCEL 1, AFORESAID, FOR INGRESS, AND EGRESS AND PARKING OVER AND ACROSS THE SOUTH 18 FEET OF LOTS 11 AND 12 IN BLOCK 1 IN FIRST ADDITION TO THE "THE BRONX" AFORESAID, IN COOK COUNTY, ILLINOIS.