UNOFFICIAL CO12/0031 41 001 Page 1 of

ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(1143604) 1690292010

[137614675 FHLMC]



Cook County Recorder

2002-05-30 09:05:31

23.50

Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9855

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANT SESIDENTIAL LENDING, INC., A NEVADA CORPORATION
FOR VALUE RECEIVED, GARANTE TOTAL TO
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
SIDIRED INC. / II - I
located atP.O. BOX 2026, FLINT, MI 48507-2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 20, 1998 , executed by MARCH 2.
CUNNINGHAM AN UNMARRIED MAN
to TEMPLE - INLAND MORTGAGE CORPORATION
in liber/cabinet at page(s)/
drawer document/instrument no document/instrument no
number rlat of COOK County
in the
Illinois described hereinafter as follows: Illinois described hereinafter as follows: LOT 17 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF LOT 17 IN BLOCK 15 IN FREDERICK H. BARTLETT'S CENTRAL CHICAGO, BEING A SUBDIVISION OF
PART OF THE SOUTHEAST 1/4 OF SECTION 4 AND THE INTERPOLATION OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, TILINOIS.

Property Address: 4552 S. LAMAR AVENUE, CHICAGO, ILLINOIS 60638

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P=S.002.00263.8

MIN# 100012900011436040 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (1143604) 164 (292) 16 176 464: FHIME PY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated MAY 10, 2002 ____, but effective JULY 16, 2001 MORTGAGE CORPORATION, SUCCESSOR TO KNUTSON MORTGAGE CORPORATION, SUCCESSOR TO LOPER MORTGAGE COMPANY, SUCCESSOR TO VMI MORTGAGE CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/N/A CAPITOL MORTGAGE BANKERS, INC. BYCARLA TENEYCK VICE PRESIDENT DIANA ANDERSON ASSISTANT SECRETARY 0020608167 Page 2 of 2 STATE OF IDAHO COUNTY OF BONNEVILLE personally before me JOAN COOK On MAY 10, 2002 and DIANA ANDERSON appeared CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as and ASSISTANT SECRETARY VICE PRESIDENT and acknowledged to me the corporation executed it. C/6/4'5((COMMISSION EXP. 02-16-07) JOAN COOK Notary public JOAN COOK NOTARY PUBLIC STATE OF IDAHO PREPAREL INTERNATIONAL IDAHO FALLS, ID 83402

> MIN# 100012900011436040 MERS VRU PHONE #: 1-888-679-6377 J=ti917a.S.00274

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