## UNOFFICIAL CO \$20608170

2002-05-30 09:07:04

25.50

Cook County Recorder

0020608170

## ILLINOIS

COUNTY OF COOK (A)

POOL NO.

LOAN NO.

(1146393 ) 1690296156

[186649495 FHLMC]



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC. WHEN RECORDED MAIL TO: SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH: (208)528-9895

MAIL

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANI RESIDENTIAL LENDING, INC., A NEVADA CORPORATION
located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., A DELAWARE CORPORATION
located atP.O. BOX 2026, FLINT, MI 48507 2026
all the rights, title and interest of undersigned in and to that certain
Real Estate Mortgage dated MARCH 30, 1998 , executed by CHRIS K.
PATTERSON AN UNMARRIED WOMAN
<u> </u>
to TEMPLE - INLAND MORTGAGE CORPORATION
and recorded on APRIL 15, 1998 , in liber/cabinet at page(s)/
drawer document/instrument no. 98297190 microfilm
number pin number 09-16-202-007-0000 & 09-16-202-008-0000
in the plat of COOK County
Illinois described hereinafter as follows:
CEE ATTACUMENT A

Property Address: 2288 UNIVERSITY STREET DES PLAINES, IL 60016

J=ti917a.S.00275

P=S.002.00274.8

MIN# 100012900011463937 MERS VRU PHONE #: 1-888-679-6377

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Loan No. (1146393 ) 101029 56 1 664944 FHMC Page 2 of 3

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated MAY 10, 2002 \_\_\_\_, but effective JULY 16, 2001 \_\_\_\_.

GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE INLAND MORIGAGE CORPORATION, SUCCESSOR TO WESTERN CITTES

MORIGAGE CORPORATION, SUCCESSOR TO KNUTSON MORIGAGE CORPORATION,

SUCCESSOR TO LOPER MORIGAGE COMPANY, SUCCESSOR TO VMI MORIGAGE

CORPORATION, SUCCESSOR TO LUMBERMEN'S INVESTMENT CORPORATION

OF TEXAS, AND F/N/A CAPITOL MORIGAGE BANKERS, INC.

CARLA TENEYCK

VICE PRESIDENT

DIANA ANDERSON

DIANA ANDERSON
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BONNEVILLE

On MAY 10, 2002 , before me JOAN COOK personally appeared CARLA TENEYCK and DIANA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as

VICE PRESIDENT

and ASSISTANT SECRETARY
and acknowledged to me the corporation

0/0/45

executed it.

JOAN COOK (COMMISSION EXP. 02-16-07)

Notary public

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

PREPARED LY:

KARLEEN MAUGHAN

1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402

MIN# 100012900011463937 MERS VRU PHONE #: 1-888-679-6377 J=ti917a.S.00275

P=S.002.00274.8 C=S.067.0007 (NMRI.IL)

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## Attachment A

Loan # 1146393

Proj. # TI917AX

THE EAST 1/2 OF LOT 1 (EXCEPTING THEREFROM THAT PART THEREOF LYING SOUTH OF A LINE WHICH INTERSECTS THE WEST BOUNDARY OF SAID EAST 1/2 OF LOT 1, 30 FEET NORTH OF ITS SOUTHWEST CORNER, AND THE EAST BOUNDARY OF SAID EAST 1/2 OF LOT 1, 30 FEET NORTH OF ITS SOUTHEAST CORNER) THAT PART OF THE WEST 1/2 OF LOT 1 NORTH OF A LINE WHICH INTERSEC'S THE WEST BOUNDARY OF SAID WEST ½ OF LOT 1, 30 FT NORTH OF ITS SOUTHWEST CORNER AND THE EAST BOUNDARY OF SAID WEST 1/2 OF LOT 1, 30 FEET NORTH OF ITS SOUTHWEST CORNER IN WALNUT GROVE HOMESTEAD ADDITION OF DESPLAINES, BEING A SUBDIVISION OF LOT 3 IN LOUIS MEINSHAUSEN'S SUBDIVISION OF PART OF FREDERICK MEINSHAUSEN DIVISION OF LANDS IN SECTION 15 AND 16, TOWNSHIP 41 NORTH, RANGE COOK COUNTY CIEPTS OFFICE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. 275