

UNOFFICIAL COPY

0020608247

11/2/01 15:41:00 Page 1 of 3  
2002-05-30 13:55:03  
Cook County Recorder 25.50

Recording Requested By:  
WANDA JONES

When Recorded Return To:

WANDA JONES  
ASSOCIATES HOME EQUITY  
P. O. BOX 140969  
IRVING, TX 75014-9946



0020608247

Property of Cook County Clerk's Office

**Satisfaction**

CitiFinancial Mortgage #:12619333454XXXX "HOLTZ" Lender ID:/FAX/HOLTZ Cook, Illinois  
KNOW ALL MEN BY THESE PRESENTS that Associates National Mortgage Corporation holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: PAUL W. HOLTZ, JR. AND ROBIN HOLTZ, HUSBAND AND WIFE  
Original Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION  
Dated: 01/26/1983 Recorded: 01/26/1983 as Instrument No.: 26497837, in the county of Cook State of Illinois

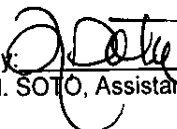
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 02-19-319-017-0000

Property Address: 1480 STONEHARBOR COURT, HOFFMAN ESTATE, IL 60195

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Associates National Mortgage Corporation  
On May 7th, 2002


By:   
N. SOTO, Assistant Vice-President

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Satisfaction - Page 2 of 2  
STATE OF Texas  
COUNTY OF Dallas

ON , May 7th, 2002 before me, M. S. MONTOYA, a Notary Public in and for the County of Dallas County, State of Texas, personally appeared N. SOTO, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
\_\_\_\_\_  
M. S. MONTOYA  
Notary Expires: 05/25/2005



Prepared By: M. SPENCER, ASSOCIATES HOME EQUITY SERVICES, INC. P. O. BOX 140969, IRVING, TX 75014  
800-753-3673

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**Legal Description:**

LOT 17 IN BLOCK 5 IN HARPER'S LANDING UNIT THREE, BEING A SUBDIVISION OF PART OF SECTION 19 AND PARTS OF VACATED STREETS VACATED PER DOCUMENT NO. 22650177 AND RESUBDIVISION OF PARTS OF BLOCKS 15, 18 AND 19 IN HOWE IN THE HILLS UNIT 1 AND PARTS OF HOWE IN THE HILLS UNIT THREE, BOTH BEING SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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