

UNOFFICIAL COPY

4294555 (1/3)

GIT

RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS,

That **CIB BANK** of the County of Cook and State of Illinois for and in consideration of one dollar, the receipt whereof is hereby acknowledged, **does** hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Cole Taylor Bank, Successor Trustee to Manufacturers Bank formerly known as U.S. Bank, as Trustee U/T/A dated 2/14/97 and known as Trust No. 3426, as Trustee, whose address is 850 W. Jackson Boulevard, Chicago, IL 60607. (NAME AND ADDRESS)

their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever **they** may have acquired in, through or by a certain **Mortgage and Assignment of Rents**, bearing date the 11th day of June, 1998, and recorded in the Recorder's Office of Cook, County, in the State of Illinois, as Document No. 98501251, and Document No 98501252, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

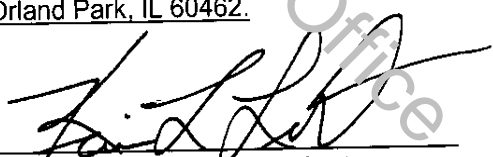
SEE ATTACHED EXHIBIT "A"

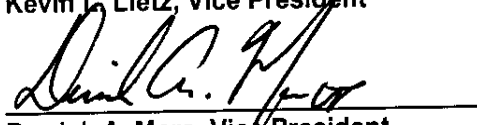
together with all the appurtenances and privileges belonging or appertaining

Permanent Real Estate Index Number(s): 27-15-301-018-0000.

Address (es) of premises: 9264-9280 West 159th Street, Orland Park, IL 60462.

Witness our hand, this 14th day of May, 2002.


Kevin J. Lietz, Vice President


Derrick A. Mars, Vice President



0020608523

4115/0189 48 001 Page 1 of 3
2002-05-30 11:37:15
Cook County Recorder 47.50

Above Space For Recorder's Use Only

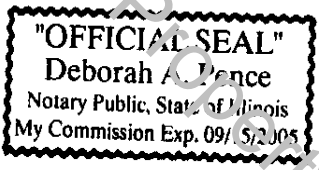
13

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COUNTY OF WILL)

I, Deborah A. Pence, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Kevin L. Lietz** and **Derrick Mars** personally known to me to be the **Vice President** and **Vice President** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Vice President** and **Vice President**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 16th day of May, 2002



Deborah A Pence
NOTARY PUBLIC
Commission Expires 9-15-05

This instrument was prepared by: Roshan I. Elias, CIB Marine Bancshares, Inc., 10068 W. Loomis Rd., Franklin, WI 53132.

(NAME AND ADDRESS)

This instrument should be mailed to: M. Walczak 21408 Prestancia Dr, Mokena, IL 60448

(NAME AND ADDRESS)

CLERK OF COOK COUNTY Clerk's Office

UNOFFICIAL COPY

98501251

LEGAL DESCRIPTION

Borrower: Trust No. 3426
 Cole Taylor Bank, Successor
 Trustee to Manufacturers
 Bank, formerly known as U.S.
 Bank, as Trustee U/T/A dated
 2/14/97 and known as Trust
 No. 3426, Trustee
 850 W. Jackson Boulevard
 Chicago, IL 60607

Lender: CIB Bank
 900 East Higgins Road
 Elk Grove Village, IL 60007

This LEGAL DESCRIPTION is attached to and by this reference is made a part of each Deed of Trust or Mortgage, ABI and Assignment of Rents, dated June 11, 1998, and executed in connection with a loan or other financial accommodations between CIB Bank and Trust No. 3426.

A PARCEL OF PROPERTY LOCATED IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE NORTH 0 DEGREES 00 MINUTES 18 SECONDS EAST ALONG THE WEST LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 (ALSO THE CENTER LINE OF 94TH AVENUE) FOR A DISTANCE OF 64.99 FEET TO A POINT; THENCE SOUTH 89 DEGREES 38 MINUTES 48 SECONDS EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15 FOR A DISTANCE OF 50.00 FEET TO A POINT (SAID POINT LYING ON THE EAST RIGHT OF WAY LINE OF 94TH AVENUE PER DOCUMENT NUMBER 70L16926); THENCE SOUTH 44 DEGREES 41 MINUTES 27 SECONDS EAST ALONG THE SAID EAST RIGHT OF WAY LINE OF 94TH AVENUE FOR A DISTANCE OF 21.21 FEET TO THE NORTH RIGHT OF WAY LINE OF 159TH STREET PER DOCUMENT NUMBER 70L16928; THENCE SOUTH 89 DEGREES 44 MINUTES 09 SECONDS EAST ALONG THE SAID NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 778.89 FEET TO A POINT IN A LINE LYING 500.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 16 AT THE POINT OF BEGINNING; THENCE NORTH 0 DEGREES 00 MINUTES 45 SECONDS EAST ALONG THE SAID LINE 500.00 FEET WEST OF AND PARALLEL TO THE SAID EAST LINE OF THE SOUTHWEST 1/4 OF SECTION 15 FOR A DISTANCE OF 398.78 FEET TO A POINT IN A LINE LYING 450.00 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 89 DEGREES 33 MINUTES 48 SECONDS EAST ALONG THE SAID LINE LYING 450.00 FEET NORTH OF AND PARALLEL TO THE SAID SOUTH LINE OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15 FOR A DISTANCE OF 250.00 FEET TO A LINE 250.00 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 15; THENCE SOUTH 0 DEGREES 00 MINUTES 45 SECONDS WEST FOR A DISTANCE OF 393.38 FEET TO THE NORTH RIGHT OF WAY LINE OF 159TH STREET; THENCE NORTH 89 DEGREES 44 MINUTES 09 SECONDS WEST ALONG SAID NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 172.05 FEET; THENCE SOUTH 0 DEGREES 02 MINUTES 12 SECONDS WEST CONTINUING ALONG THE NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 5.00 FEET; THENCE NORTH 89 44 MINUTES 09 SECONDS WEST CONTINUING ALONG THE NORTH RIGHT OF WAY LINE OF 159TH STREET FOR A DISTANCE OF 77.92 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

THIS LEGAL DESCRIPTION IS EXECUTED ON JUNE 11, 1998.

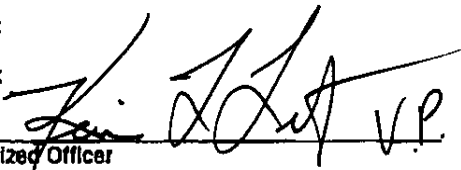
X _____ X _____

LENDER:

CIB Bank

By:

Authorized Officer



0020608523 Page 3 of 3