RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OF DEEDS OR THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TRUST
KNOW ALL MEN BY THESE PRESENTS, That WESTERN SPRINGS NATIONAL STATE
of the County of <u>COOK</u> and State of <u>ILLINOIS</u> for and in consideration of the payment of the indebtedness secured by the <u>MORTGAGE</u> hereinafter mentioned, for and in consideration of all the notes thereby scured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do <u>ES</u> hereby REMISE , RELEASE , CONVEY , and QUIT CLAIM unto <u>DANIEL J. SARTORI AND</u> acknowledged, do <u>ES</u> hereby REMISE , RELEASE , <u>CONVEY</u> , and <u>QUIT CLAIM</u> unto <u>DANIEL J. SARTORI AND</u> acknowledged, do <u>ES</u> hereby <u>REMISE</u> , <u>AS JOIN TENANTS</u> heirs, legal representatives and assigns, all the right, title <u>JOANNE A. SARTORI</u> , <u>HIS WIFE</u> , <u>AS JOIN TENANTS</u> he hereby a certain <u>MORTGAGE</u> bearing date
interest, claim or demand whatsoever it may have accounted in, through or by a cortain the state of the 3rd day of FEBRUARY, 2001 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page _as document No. 2010107920 _, to the premises therein described as ILLINOIS, in book of records, or page _as document No. 2010107920 _, to the premises therein described as
follows, Situated in the County of COOK, State of ILLINCIS, to wit:
TOHOUS, SACRATED THE

THE WEST 1/2 OF LOT 8 IN COUNTRY CLUB VIEW IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAGT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaming

together with an are apparent		
Permanent Real Estate Index Number(s): 1 Address(es) of premises: 1125 S. STONE A	VENUE, LAGRANGE, IB GOOD	
Witness X hand X and seal,		
WESTERN SPRINGS NATL. BK. & TR.	BY Vam Maller (S	SEAL)
	BY Relet (S	SEAL)
This instrument was prepared by P. KERN	, WESTERN SPRINGS NAT'L BK. & TRUST	
ARCHIOLERN WESTERN SPRINGS	CNAME AND ADDRESS)	

(NAME AND ADDRESS)

UNOFFICIAL COPY

STATE OF ____ILLINOIS COUNTY OF COOK I, LAURA L. WALSH , a notary public in and for said County, in the State aforesaid, DO HEREBY __personally known to me to be the __<u>SENIOR VICE- PRESIDENT</u> of CERTIFY that VANCE E. HALVORSON an UNITED STATES OF AMERICA Corporation, WESTERN SPRINGS NATIONAL BANK AND TRUST, and HERBERT RUNOV/IECKI, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT , they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Beard of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and NOTA) v seal this 14TH day of MAY, 2002. OFFICIALSEAL LAURA L WALSH MISSION EXP. MAR. 4.2008 COMMISSION EXPIRES My Clart's Office RELEASE DEED By Corporation TO ADDRESS OF PROPERTY: MAIL TO: Carol Klima Martin 4721 Howard Avenue Western Springs, IL. 60558