

UNOFFICIAL COPY

0020608716

118/0180 55 001 Page 1 of 3
2002-05-30 11:37:42
Cook County Recorder 25.00



0020608716

MEM 3/3 L

Please Return To:
Union Planters Bank, N.A.
Image Department
700 Interstate Park Dr., Suite 714
Montgomery, AL 36109

This form was prepared by: **Union Planters Bank, N.A.**
630 Tollgate Rd., Suite C
Elgin, IL 60123
847-742-9200

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
8520 South Cicero Burbank, IL 60459
does hereby grant, sell, assign, transfer and convey, unto
Union Planters Bank, N.A.
a corporation organized and existing under the laws of **the United States of America**
(herein "Assignee"), whose address is
7130 Goodlett Farms Parkway, Cordova, Tennessee 38016
a certain Mortgage dated **May 15, 2002**
MOUSA I. TINEH, MARRIED TO MAYSA M. TINEH

, made and executed by

Handwritten initials/signature

to and in favor of **Mortgage Concepts Inc**

upon the following described property situated in **Cook** County, State of
Illinois:
SEE ATTACHED

such Mortgage having been given to secure payment of **Two Hundred Thousand and no/100**
(\$ **200,000.00**)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page **20608715** (or as
No.) of the Records of **Cook**
County, State of Illinois, together with the note(s) and obligations therein described and the money due and to
become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

BOX 333-CTI

22036000

8022013

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **May 15, 2002**

Mortgage Concepts Inc

Witness

(Assignor)

By: Susan Lauder Officer

Witness

(Signature)

ATTORNEY IN FACT

Attest

(Title)

Seal:

[Corporate/Partnership Acknowledgement]

State of Illinois

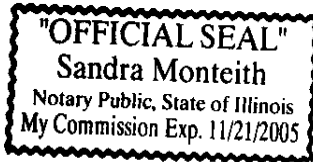
County of Kane

This instrument was acknowledged before me on May 15, 2002

by Susan Lauder

as P.O.-a.

of **Mortgage Concepts Inc**



Sandra Monteith

[Individual Acknowledgment]

State of Illinois

County of _____

This instrument was acknowledged before me on _____
Mortgage Concepts Inc

20608716

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STREET ADDRESS: 16459 HAVEN AVENUE

CITY: ORLAND HILLS

COUNTY: COOK

TAX NUMBER: 27-22-302-015-0000

LEGAL DESCRIPTION:

LOT 248 IN PEPPERWOOD SUBDIVISION PHASE 4, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 22 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN CCI

Property of Cook County Clerk's Office

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