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## UNOFFICIAL CO№0609298

4117/0012 30 001 Page 1 of 2002-05-30 10:11:56 23.50 Cook County Recorder

0020609298

NEW CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000

IRVINE, CA 92612

Loan Number: 0000482577

This form was prepared by: N:N CENTURY MORTGAGE CORPORATION 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

. address:

, tel. no.: 1(800)967-7623

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned hold r of a Mortgage (herein "Assignor") whose address is 18400 VON KARMAN, SUITE 1000, IRVINE, CA 92612

does hereby grant, sell, assign, transfer and convey, ur to he

POPULAR FINANCIAL SERVICES, LLC

a corporation organized and existing under the laws of Delaware whose address is 400 Lippincott Drive Mariton, No 780530 a certain Mortgage dated

, made and executed by

(herein "Assignee"),

FAUSTO ANAGUANO, MARRIED TO LUZ CALVACHE DE AMAGUANO

to and in favor of NEW CENTURY MORTGAGE CORPORATION

property situated in **COOK** 

County, State of Ill ne.s:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

upon the following described

SOM CO

Parcel ID #: 13-26-214-034

CHICAGO, ILLINOIS 60618 Property Address: 3027 NORTH ELBRIDGE AVENUE

such Mortgage having been given to secure payment of One Hundred Twenty-Six Thousand, Six Hundred 126,650.00 (\$

Fifty and No/100 ---

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 00/0694435 , at page Records of COOK ) of the

(or as No. County,

)

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. Said Mortgage having been recorded on 8-01-01.

Illinois Assignment of Mortgage

12/95

995(IL) (9608)

Page 1 of 2

Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291

EQUITY ONE, INC. a Popular, Inc. Company 400 Lippincott Drive Marlton, NJ 08053



## **UNOFFICIAL COPY**

My Comai, Expires April 6, 2004 🕇 Orange Courty Comm. # 125553 LYNETTE AUSTRATA Page 2 of 2

"Apara Cortina",

1163B (9605)

(8096) (II) (8098)

WITNESS my hand and official seal.

executed the instrument.

his/her/their signature(s) on the instrument the person(s), or the enrisy upon behalf of which the person(s) acted, Tor san the sa and acknowledged to me that he/she/they executed the same in rish er/their authorized capacity(ies), and that by the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument , personally known to me (or proved to me on

, personally appeared

, before me Lynette Rustrata

Magda Solorzano

foos ,fs enut nO County of ORANGE State of California

Seal:

vsansiW

A.P. / Shipping Manager Magda Solorzano

(Signature)

(TongissA)

CENTURY MORTGAGE CORPORATION

Witness

Witness

toos ,ts enul

WHEREOF, the undersigned Assignor has executed Assignment of Mortgage on sith IN MILNESS

## **UNOFFICIAL COPY**

10694435

20609298

ANA GUANO 1254/1

LOT 65 IN BLOCK 2 IN ALBERT WIDNER'S SUBDIVISION OF LOTS 13 AND 14 OF BRANDS SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1x Coot Colling Clarks

FA

LCA