

# UNOFFICIAL COPY

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2002-05-30 16:05:15  
Cook County Recorder 43.50

Prepared By:  
First Bank of Arizona  
7373 North Scottsdale Road  
Suite A280  
Scottsdale, AZ 85253  
326-0005023

## ASSIGNMENT OF MORTGAGE



WITHOUT RECOURSE FOR VALUE RECEIVED First National Bank of Nevada, a National Banking Association, having an address of 770 EAST WARM SPRINGS RD #340 LAS VEGAS, NV 89119 ("Assignor"), in consideration of the sum of \$20.00 and other valuable consideration received does hereby grant, assign, transfer and convey to: **BANKERS TRUST COMPANY AS TRUSTEE** 3 Park Plaza, Sixteenth Floor, Irvine, California 92714 ("Assignee"),

all of its rights, title and interest in and to the following:

Mortgage dated 06/19/2001, granted by PAUL M. REARDON AND BETH A. SULLIVAN

to FIRST NATIONAL BANK OF ARIZONA in the amount of \$230,000.00 and recorded on 6-29-01, in Document # 0010574855, Book \_\_\_\_\_ at Page No. \_\_\_\_\_ of the real property records of the Clerk and Recorder of COOK County, ILLINOIS (the "Mortgage") which Mortgage secures the Note and encumbers the property more particularly described therein.

Exhibit "A" legal attached hereto and made a part hereof.

TOGETHER WITH all the indebtedness currently due and to become due under the terms of the Mortgage, including interest, and all rights accrued or to accrue under the Mortgage.

First National Bank of Nevada

by: [Signature]

Name: ELMIE BASCO

Title: CORPORATE OFFICER

STATE OF NEVADA )  
COUNTY OF CLARK ) SS.

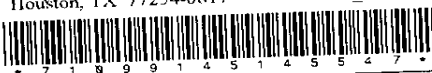
On this 19TH day of JUNE, 2001 before me, a Notary Public in and for said CLARK County, personally appeared ELMIE BASCO known to me to be CORPORATE OFFICER of First National Bank of Nevada, the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me the Corporation executed the same.



[Signature]  
Notary Public for the State of NEVADA

My Commission Expires: 2/24/04

RETURN TO: SMI/Shelia Bass  
P.O. Box 540817 REARDON, PAUL  
Houston, TX 77254-0817 710 9914



MAIL TO

*[Handwritten mark]*

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Property of Cook County Clerk's Office

PROPERTY OF  
COUNTY CLERK  
HAROLD RICHMOND  
JANUARY 1, 1991

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EXHIBIT "A"

20609379

LOT 255 IN RUDOLPH'S SUBDIVISION OF BLOCKS 4 AND 5 IN W.B. OGDEN'S  
SUBDIVISION OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

14-19-319-001

Property of Cook County Clerk's Office