

Document Prepared By:
TASHA SHAFFER
When recorded mail to:
BANK ONE
P O BOX 26966
GREENSBORO, NC 27419-6966

4121/0092 54 001 Page 1 of 2
2002-05-30 12:36:07
Cook County Recorder 23.50

Property Address:
100E HURON #4901
CHICAGO
IL 60611
Project #: SCBANKITROY 02
Assignor #: 0000916197
Pool #:
PIN/Tax ID #:
17-10-105-014-1203



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): **BRYON O POND JR & MARGARET J POND, HIS WIFE**
Mortgagee: **AMERICAN NATIONAL BANK & TRUST CO. OF CHICAGO**
Loan Amount: \$ 459,600.00 Date of Mortgage: 02-09-1998 Document #2:
Date Recorded: 02-17-1998 Liber/Cabinet: Page/Drawer:
Document #: 98-122822 Certificate: Microfilm:

Comments:

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)
and recorded in the records of **COOK** County, State of Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 2/ 1/02.

John Maxwell
Assistant Secretary

American National Bank & Trust of Chicago, NA,

Prer da Low
Vice President

State of NC County of **GUILFORD**

On this 2/ 1/02 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Prer da Low and John Maxwell, to me personally known, who acknowledged that they are the Vice President and Assistant Secretary, respectively, of American National Bank & Trust of Chicago, NA, , and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: Veronica Halter
My Commission Expires: 08-28-2002

VERONICA HALTER
NOTARY PUBLIC
FORSYTH COUNTY, NC

ilmrsd 4/19/2000

UNOFFICIAL COPY

20609703

PARCEL 1: UNIT NO. 4901 IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLOCK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINIOS. PARCEL 2: EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A., AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297 TO RAMON G. HALUM, JR. RECORDED MAY 20, 1991 AS DOCUMENT 91239653.

BOX 333-CTI

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Property of Cook County Clerk's Office