

UNOFFICIAL COPY

0020609818

4120 0109 05 001 Page 1 of 2
2002-05-30 11:22:07
Cook County Recorder 23.00

PREPARED BY:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNS GROVE, IL. 60515

AND WHEN RECORDED MAIL TO:

SHAMROCK BANCORP, INC.
1307 BUTTERFIELD RD. SUITE 400
DOWNS GROVE, IL. 60515



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PRINCIPAL RESIDENTIAL MORTGAGE, INC., AN IOWA CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 05/17/02
executed by
JON C. VIGANO and ANN MARIE KAMBANIS, HUSBAND AND WIFE
to SHAMROCK BANCORP, INC. a corporation organized under the laws of The State of Illinois
and who's principal place of business is 1307 Butterfield Road Suite 400, Downers Grove, Il 60515
and recorded in Liber . page(s) of plats Cook County Records,
State of Illinois described hereinafter as follows: **20609817**
SEE ATTACHED LEGAL DESCRIPTION

BOX 158

PT#(S): 17-17-103-008
Common Address: 1301 W. MADISON STREET #626, CHICAGO, IL 60607
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

On 05/17/02 before me, the undersigned,
a Notary Public in and for the said County and State personally
appeared KEVIN G. CARANI to me personally known, who
being duly sworn by me, did say that he/she is the PRESIDENT
of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was signed
and sealed on behalf of said corporation pursuant to it's by-laws or
or a resolution of it's Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

SHAMROCK BANCORP, INC.

By: *Kevin G. Carani*
It's President

Witness:

Notary Public:

Nathan Fry



Jaw

(2)

PARCEL 1:

UNIT NUMBER 1301-626 IN BLOCK "Y" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1, 2, 6, 7, 8, 9 AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NOS. 4-W-21 AND 4-W-22, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.

PARCEL 3:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE NOS. S-26 AND S-27, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.