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2002-05-30 12:19:28
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR
TRUST DEED
BY CORPORATION (ILLINOIS)

The above space for Recorder's use only

205109

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Palos Bank and Trust Company of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt of which is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto, DEMETRIOS MICHALOPOULOS, A MARRIED MAN, heirs, legal representatives and assigns, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 3rd day of December, 1997 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 98026653 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:


LOT 4 IN RICHMOND'S SUBDIVISION, BEING A TRACT OF LAND IN PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

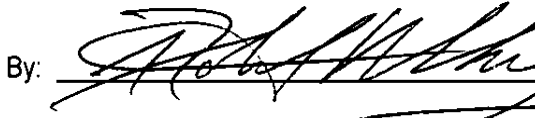
together with the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 27-10-100-048-0000

Property address(es): 14631 S. LAGRANGE ROAD, ORLAND PARK, IL 60462

Witness their hands and seals, this 10th day of May, 2002

By: 
Michael J. Constantino, SVP

By: 
Robert A. Shanks, Vice President

This instrument was prepared by: PALOS BANK AND TRUST COMPANY
12600 South Harlem Avenue
Palos Heights, Illinois 60463

STEWART TITLE OF ILLINOIS
2 NORTH LA SALLE STREET, SUITE 1920
CHICAGO, IL 60602

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STATE OF ILLINOIS

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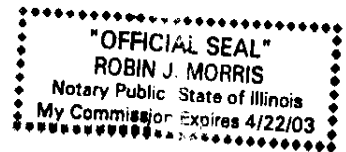
COUNTY OF WILL

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael J. Constantino personally known to me to be the Senior Vice President of Palos Bank and Trust Company, a Banking Corporation, and Robert A. Shanks, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 10th day of May, 2002

Robin J. Morris

Commission Expires 4/22/03



Property of Cook County Clerk's Office

