

Recording Requested By:
GREATER ACCEPTANCE MORTGAGE CORP
940 TOWN & COUNTRY ROAD
ORANGE, CALIFORNIA 92868

Return To:
GREATER ACCEPTANCE MORTGAGE CORP
940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868



**ASSIGNMENT OF MORTGAGE
RECORD CONCURRENTLY HEREWITH**

LOAN NO: 01100050

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 940 TOWN & COUNTRY ROAD, ORANGE, CALIFORNIA 92868 does hereby grant, sell, assign, transfer and convey, unto GMAC MORTGAGE CORPORATION, a corporation (herein "Assignee"), whose address is

2 pgs

organized and existing under the laws of PENNSYLVANIA, 100 WITMER ROAD, HORSHAM, PA 19044, and made and executed by BRIAN W. BARNHART AND PAULA L. BARNHART, HUSBAND AND WIFE AS JOINT TENANTS WITH THE RIGHT OF to and in favor of

and given to secure payment of TWO HUNDRED SEVENTEEN THOUSAND FIVE HUNDRED AND NO/100 (\$ 217,500.00) which Mortgage is of record in Book, Volume, or Libor No. 01-011054998 of the Land Records in the City/Town of COOK, State of ILLINOIS, together with the notes(s) and obligations therein described, the money due and to become due thereon with interest, an all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WISSNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
GREATER ACCEPTANCE MORTGAGE CORP, A DELAWARE CORPORATION (Assignor)

Fred Garmrood
Witness

John Paul Rock
JOHN PAUL ROCK, PRESIDENT/GREATER ACCEPTANCE MORTGAGE (Signature)

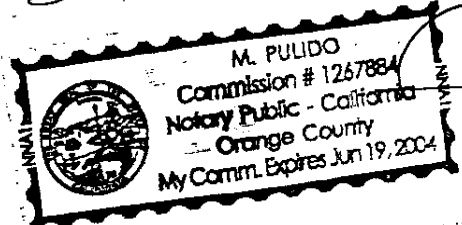
[Signature]
Witness



Attest
Seal:

This Instrument Prepared By: 940 Town & Country Rd, ORANGE, CA 92868
address: FRED GARMROOD, tel. no 800-495-5232

Commonwealth/State of California
County of Orange
The foregoing instrument was acknowledged before me this 11/2/01
by JOHN PAUL ROCK, PRESIDENT/GREATER ACCEPTANCE MORTGAGE, of Greater Acceptance Mtg Corp, a Delaware corporation, on behalf of the said corporation.



*SM
P
N
M*

UNOFFICIAL COPY

Property of Cook County Clerk's Office

Order Number: 000305935

Re: BRIAN BARNHART
PAULA BARNHART

UNOFFICIAL COPY

20610203

5443 NORTH MONITOR AVENUE
CHICAGO, IL 60630
COOK County

EXHIBIT 'A'

The following described real estate, situate in Cook County, Illinois,
to-wit:

The North 6 feet of Lot 59 and all of Lot 60 in Block 7, in L.E.
Crandalls Jefferson Subdivision of part of the West 1/2 of the North
East 1/4 of Section 8, Township 40 North, Range 13 East of the Third
Principal Meridian, in Cook County, Illinois.

PIN: 13-08-210-015



RETURN TO:
EXPRESS FINANCIAL SERVICES
NATIONAL SERVICE CENTER
P.O. BOX 25467
PITTSBURGH, PA 15220

Property of Cook County Clerk's Office