UNOFFICIAL CO1820610311

4123/0025 40 001 Page 1 of 2 2002-05-30 10:17:25

Cook County Recorder

23.50

RELEASE OF MORTGAGE OR TRUST DEED LOAN NO.: 0007089198

0020610311

DRAFTED BY:
DORTHEA SANCHEZ
ABN AMRO MORTGAGE GROUP
2600 WEST BIG BEAVER
TROY, MI 48084

After Recording Mail To: Karen S Blumenstein 3900 N Claremont Ave #103 Chicago, LL 60618

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by KAREN S BLUMENSTEIN

as Mortgagor, and recorded on 12/3/98 as document number 08096869 in the Recorder's Office of COOK County, held by BANCO POPULAR, as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: SEE ATTACHED LEGAL DESCRIPTION

Legal description enclosed herewich

Commonly known as 3900 N Claremont Ave, Chicago IL 60618 PIN Number 14191000331003 PIN Number

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee. Dated May 14, 2002

ABN-AMRO Mortgage Group, Inc. Servicer, Pursuant to Servicing Agreement with Chase Bank of Texas, N.A. Trustee Dated

CARLTON B JOHNSON Loan Servicing Officer

STATE OF MICHIGAN) SS COUNTY OF OAKLAND)

The foregoing instrument was acknowledged before me on May 14, 2002 by CARLTON B JOHNSON, Loan Servicing Officer the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

RITA D. WALLE

Notary Public, Oakland County, Michigan
My Commission Expires January 13, 2004

Notary Public

PY658 003 P64

4/28799.

UNOFFICIAL COP27610311 Page 2 of 2

FIRST AMERICAN TITLE INSURANCE COMPANY ALTA LOAN POLICY FORM (1992) SCHEDULE C

File No.: C126593

LEGAL DESCRIPTION:

UNIT 103 IN ST. BENS LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 31, 32 AND 33 IN THE SUBDIVISION OF BLOCK 9, IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 THEREOF AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED OCTOBER 27, 1998 AS DOCUMENT 98964680, 10 COOK COUNTY ILLINOIS, TOGETHER WITH AN UNDIVIDED COOK COUNTY CLOTH'S OFFICE PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.