Cook County Recorder

23.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sun. of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

REGINALDO SUAREZ AND LORENA SUAREZ, HIS VIFE JUAN SUAREZ, A BACHELOR

recorded in the Recorder's office of Cook County, in the State of ILI NO records on page, as document No., to the premises there	of JUNE A. D. 1998 And of records, , as document y of , 19, and IS, in the book of of situated in the County of Cook
records on page as document No, to the premises there	in situated in the County of Cook
and the State of ILLINOIS, together with all the appurtenances and privile	ges thereunto belonging or
appertaining, described as follows, to-wit:	0,

LOT 36 IN BLOCK 1 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax #

19 23 301 023

Commonly known as:

3844 W. 67th STREET CHICAGO ILLINOIS 60629

UNOFFICIAL COPY

20610440

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13 day of MAY A.D. 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: ______, Vice President

Attest: ______, Secretary

STATE OF ILLINOIS COUNTY OF COOK

I, KATHLEEN M TAPPER

the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekela personally known to me to be secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said is strument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13 day of MAY, A. D. 20(2

Lathlier M. Appu Notary Public

"OFFICIAL SEAL"
KATHLEEN M. TAPPER
Notary Public, State of Illinois
My Commission Expires May 9, 2005

THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association 3960 W 26th Street Chicago, Ill 60623

Loan # 5234-1

Mail Document to: REGINALDO SUAREZ 3844 W. 67th street Chgo. 11. 60629