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FORM NO. 835

8/4/2011 82 002 Page 1 of 2
2002-05-30 11:58:05
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That GRAND NATIONAL BANK, F/K/A AMERICAN NATIONAL BANK, A NATIONAL BANKING CORPORATION of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BHANUMATI J. PATEL, MARRIED TO JASHBHAJ M. PATEL (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE bearing date the 31ST day of AUGUST 19 93, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page document No. 93751084, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 43 IN HEATHER HILL INC'S FIFTH ADDITION TO HEATHER HILL, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF FLOSSMOOR, IN COOK COUNTY, ILLINOIS.



together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-12-310-006-0000

Address(es) of premises: 1722 PATRICIA LANE, FLOSSMOOR, IL 60422

Witness hand and seal, this 12TH day of JANUARY 19 96.

BY: [Signature] (SEAL)

ATTESTED: [Signature] (SEAL)

This instrument was prepared by GRAND NATIONAL BANK, 3307 CHICAGO ROAD, SOUTH CHICAGO HEIGHTS, IL (NAME AND ADDRESS)

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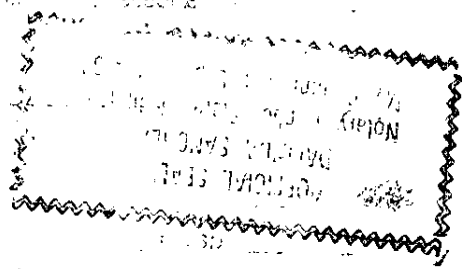
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property address D



GIVEN under my hand and seal this 12TH day of JANUARY, 19 96
Commission Expires 2-4-97
NOTARY PUBLIC

I, DALINDA SANCHEZ, a notary public in and for the State of Illinois, do hereby certify that JOAN LAPORTE, Secretary of GRAND NATIONAL BANK, known to me to be the VICE President of NATIONAL BANKING CORPORATION, and SUSAN J. SMEATON, personally known to me to be the LOAN OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as VICE President and LOAN OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.