UNOFFICIAL COPM610634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

LOAN NO. 321-1063614-0

8348/8871 43 805 Page 1 of 2 2002-05-30 14:27:14 Cook County Recorder 23.58



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN HOME

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim unto MANUEL A HERNANDEZ, AND MARIA M HERNANDEZ, HIS WIFE AS JOINT TENANTS all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, bearing date the 11TH day of APRIL 1992 as Document No. 92262115 to the premises therein described to-wit:

LOT 10 IN BLOCK 8 IN DUNHURST SUBDIVISION UNIT NO. 1 OF PART OF THE SE ½ OF SECTION 3, TOWNSHIP 42 N, RANGE 11, EAST OF THE TIZED PRINCIPAL MERIDIAN AND PART OF THE NE ½ OF SECTION 10, TOWNSHIP 42 N, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 3, 1944 AS DOCUMENT NO. 1591895 IN COOK COUNTY, ILLINOIS.

Property Address: 139 E DENIS RD., WHEELING, IL 60090

Permanent Index Number: 03-10-210-010

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN HOME presents to be signed by its duly authorized officers, this 19TH day of FEBRUARY 2002.

Ву: 2005

COXSUMER LENDING OFFICER

STATE OF ILLINOIS }

SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CORINNE BUKALA LASALLE TALMAN HOME Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641





Manuel Hernandy.
139. E. DENNIS Rd.
Wheeling IL 60096