

UNOFFICIAL COPY

0020611259

4115/0380 48 001 Page 1 of 2

2002-05-30 16:55:18

Cook County Recorder

23.50



0020611259

FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Loan No. 000000/01920214425

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Joseph P. Studincka And Sandra J. Studincka, Husband And Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 31, 1999, and recorded on September 3, 1999, in Volume/Book 7518 Page 0054 Document 99844310 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*\*PIN\*\*\* 24-10-118-022-0000 LOT 36 IN PARMOUNT'S FIRST ADDITION TO HOLLYWOOD GARDENS BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTH HALF OF THE SOUTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 20, 1946 AS DOCUMENT NUMBER 13773032, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 4701 W 97TH PL, OAK LAWN, IL, 60453-0000

Witness my hand and seal May, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

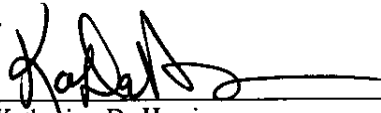
Alice M Miller  
Asst. Vice President



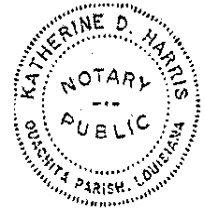
State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M Miller, Asst. Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 1, 2002.



Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared by: Jeannetta Jackson  
Record & Return to:  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000000001920214425

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

Property of Cook County Clerk's Office