INOFFICIAL

2002-05-30 16:58:32

Cook County Recorder

25.50

Release Deed (Illinois)



For the protection of the owner, This Release shall be filed with the Recorder of Deeds > or the Registrar of Titles in whose office the Mortgage or Deed of Trust was filed.

Above space for recorders use only

### KnowAll Men By These Presents,

That North American Mortgage Company of the County of Orleans and State of New York for an in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto Henri J. Chaoul and, Karma Chaoul, Husband and Wife heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Mortgage, bearing dated February 25, 1999, and recorded in the Recorder's office of Cook County, in the State of Illinois in book n/a of mortgages page n/a as document number 99213405, to the premises subscribed, situated in the County of Cook, State of Illinois, as follows, to wit:

Together with all the appurtenances and privileges the eunto belonging or appertaining.

Witness my hand and seal this November 29, 2001.

David J. Adams Vice President

Lorie J'Soule, Assistant Treasurer

Loan #: 5477085 Mortgagor: Chaoul

PIF: 11-06-01

MERS MIN # n/a

MERS Telephone No. (888) 679-6377

31955

## **UNOFFICIAL COPY**

Property or Cook County Clerk's Office

State of New York County of Orleans

SANDRA L. DANIELS

Notary Public, State of New York

No. 01DA5088389

Qualified in Orleans County

Commission Expires November 17, 2005

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid. Do hereby certify that David J. Adams and Lorie J Soule personally known to me to be the same people whose name they subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that they signed sealed, and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this November 29, 2001.

C/OPTS OFFICE

Notary Public

This instrument was prepared by: Sarah Baker,

Property description: \*\* See Attached Legal Description

Record and Record to: Henri Chaoul Po Box 3435 Princeton, NJ 08543

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

# UNOFFICIAL COP29611265 Page 3 for

### PARCEL 1:

UNIT 303 IN THE WILTNEY CONDOMINIUM AS DELINEATED ON A SURVEY OF A PARCEL OF LAND COMPRISED OF LOTS 5 AND 6 AND THE SOUTH 6.96 FEET OF LOT 7 IN SIMON'S SUBDIVICION OF LOT 6 IN BRONSON'S ADDITION TO CHICAGO, LOTS 1, 2 AND 3 IN THE SUBDIVISION OF LOT'S TOGETHER WITH SUE LOT' 1 OF LOT 4 IN BRONSON'S ADDITION TO CHICAGO, AND LOTS 1 TO 5, BOTH INCLUSIVE, IN ALICE P. HOLBROOK'S SUBDIVISION OF LOT 4 IN THE SUBDIVISION OF LOT 5 IN BRONSON'S ADDITION TO CHICAGO, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY (THE "PLAT") IS ATTACHED AS EXHIBIT :D: TO THE DECLARATION OF CONDOMINIUM OWNERSH)P FOR THE WHITNEY CONDOMINIUM RECORDED IN COOK COUNTY, ILLINOIS ON DECEMBER 31, 1996 AS DOCUMENT NO. 96-982956, AND AMENDED BY FIRST AMENDMENT RECORDED OCTOBER 1ST, 1997 AS DOCUMENT NO. 97-730677 (AS SO AMENDED, THE "DECLARATION"), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS: AND

#### PARCEL 2:

THE LIMITED COMMON ELEMENT(S) COMPRISED OF PARKING SPACE(S) NUMBERED 58 AS ON ELEMENT (S),
E PLAT AND AS DESCRIBLE
COOK COUNTY, ILLINOIS.

PIN # 17-04-218-048-1003 DELINEATED ON THE PLAT AND AS DESCRIBED IN SUBPARIGNAPH 8 (A) OF THE DECLARATION, IN COOK COUNTY, ILLINOIS.

