

UNOFFICIAL COPY

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87570070 82 002 Page 1 of 2
2002-05-31 09:30:00
Cook County Recorder 23.50

Prepared By:

Kimberly Verser

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0020611369

and When Recorded Mail To

GMAC BANK
100 WITMER ROAD-P.O. BOX 963
HORSHAM, PENNSYLVANIA 19044-0963

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 600339363

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, as nominee for GMAC BANK

100 WITMER ROAD-P.O. BOX 963, HORSHAM, PENNSYLVANIA 19044-0963

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 28, 2002 executed by Dustin M. Rogers AND Barbara R. Rogers, Husband and Wife, as Tenants by the Entirety

0020611368

to WOODFIELD PLANNING CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 3701 ALGONQUIN ROAD-SUITE 720, ROLLING MEADOWS, ILLINOIS 60008 and recorded in Book/Volume No. , page(s) , as Document No. , Cook County Records, State of ILLINOIS described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 5090 Dukesberry Drive, Hoffman Estates, ILLINOIS 60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

On May 28, 2002 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

~~JAMES B. DOBBS~~ *KV*
known to me to be the ~~PRESIDENT~~ *KV*
and ~~STEPHANIE J. RADERSTORF~~

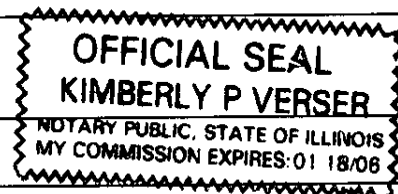
known to me to be ~~SR. VICE PRESIDENT~~
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Kimberly P. Verser
County,

By: ~~JAMES B. DOBBS~~ *KV*
Its: ~~PRESIDENT~~

Stephanie J. Raderstorf
By: ~~STEPHANIE J. RADERSTORF~~
Its: ~~SR. VICE PRESIDENT~~

Witness:



My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Intervening Assignment: *This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.*

MIN: 100037506003393635

MERS Phone: 1-888-679-6377

600339363

RIDER - LEGAL DESCRIPTION

LOT 1 IN BLOCK 5 IN HIGHLANDS WOOD UNIT II, A SUBDIVISION OF THE WEST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 10
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF
DEEDS ON OCTOBER 5, 1978 AS DOCUMENT NUMBER 24659080 IN COOK COUNTY,
ILLINOIS

02-18-317-001-0000