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2002-05-31 08:43:45

Cook County Recorder

25.00



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RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that HOMESIDE LENDING, INC., a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the real estate mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANGELIA M. JACKSON, his/her/their heir(s), legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing the date of May 15, 2000 and recorded in the Recorder's Office of COOK County, in the State of Illinois, on June 14, 2000 as Document Number 00436410 to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

SEE ATTACHED EXHIBIT "A"

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HOMESIDE LENDING, INC. has caused these presents to be signed by its Vice President, and attested by its Asst Secretary, and its corporate seal to be hereto affixed, this 1st day of April, 2002



(CORPORATE SEAL)

HOMESIDE LENDING, INC.

By: [Signature]
Vice President

Attest: [Signature]
Asst. Secretary

Box 254

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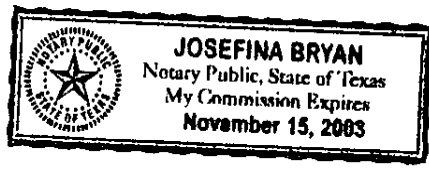
STATE OF Texas)
COUNTY OF Bryan) ss.

I, the undersigned, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Nilda J. Hart personally known to me to be the Vice President of HOMESIDE LENDING, INC., a corporation of the State of Florida, and Thomas C. Bridgely personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of director of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 1st day of April, 2002.

Josefina Bryan
Notary Public
My commission expires: Nov 15, 2003

PREPARED BY
WHEN RECORDED MAIL TO:
SHAPIRO & KREISMAN
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990



In Cook County: Deposit in Recorder's Box #254

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EXHIBIT "A"

LEGAL DESCRIPTION

LOT FIVE (5) IN BLOCK EIGHT (8), IN MAURER'S FIRST ADDITION TO DOLTON, BEING PART OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) AND THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHWESTERLY OF THE PITTSBURGH CINCINNATI, CHICAGO AND ST. LOUIS RAILROAD AND EAST OF THE CHICAGO AND EASTERN ILLINOIS RAILROAD, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 429 MONROE STREET, DOLTON, ILLINOIS 60419.

Permanent Tax No. : 29-03-310-007

Property of Cook County Clerk's Office