

Loan No. 0432651008

When recorded mail to:

ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL #300
HOUSTON, TX 77090



0020612043

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 28, 2001, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 0010198877, in Book 5295, at Page 0090, releases, conveys and quit claims unto ANITA PLUNKETT, A WIDOW all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

LOT 5 IN THE SUBDIVISION OF LOTS 28 TO 32. IN ALETHEAN ADDITION TO CICERO IN THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

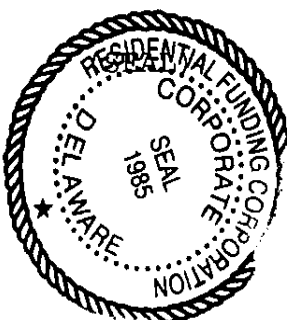
3313 SOUTH CALUMET, CHICAGO, IL 60616

17-34-123-005

IN WITNESS WHEREOF, said BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, April 27, 2002.

BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE
(FKA THE FIRST NATIONAL BANK OF CHICAGO,
AS TRUSTEE) RESIDENTIAL FUNDING
CORPORATION, ATTORNEY IN FACT

BY: Chris White
Vice President



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STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Chris White, Vice President of BANK ONE, NATIONAL ASSOCIATION AS TRUSTEE (FKA THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE) RESIDENTIAL FUNDING CORPORATION, ATTORNEY IN FACT, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, April 27, 2002.



Susie Hatch

Notary Public in and for
the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC.
15531 KUYKENDAHL RD SUITE 300
HOUSTON, TEXAS 77090
10-423