UNOFFICIAL COP29612098

JUDICIAL SALE DEED

GRANTOR, THE INTERCOUNTY JUDICIAL SALES CORPORATION, Illinois Corporation, pursuant to and under the authority conferred by the provisions of a Judgment of Foreclosure and Sale and an Order Appointing Selling entered Officer by Circuit Court of County, Illinois on October 2, 2001 in Case No. 01 CH 11619 entitled Nationscredit Financial Services Corp. vs. Theresa Davis a/k/a Theresa Davis Wells, et al. which to pursuant mortgaged estate real hereinafter described sold at public sale by said grantor on March 1, 2002, does hereby grant, transfer and convey to **Fairbanks**

Capital Corp. * as Successor

Interests

the

4139/0047 48 001 Page 1 of 3 2002-05-31 09:29:03 Cook County Recorder 25.50



Nationscredit Financial
Services Corp., as its Mortgage Assignee the following described real estate situated in the County of Cook, State of Illinois, to have and to hold forever:

*3815 S. West Temple, Salt Lake City, UT 34115

LOT 6 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 15 FEET OF LOT 7 IN BLOCK 1 IN CHARLES E. PIPER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 20-32-318-023 Commonly known as 8542 South Loomis Street, Chicago, IL 60620.

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this April 23, 2002.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Notes of hillengin.	Gndrew D.	Schuster
Secretary	President	•

State of Illinois, County of Cook ss, This in before me on April 23, 2002 by Andrew D. Schister

This instrument was acknowledged . Schlister as President and Nathan

H. Lichtenstein as Secretary of Intercounty Jacks Sales Corporation.

Prepared by A. Schusteff, 120 W. Madison St Exempt from tax under 35 ILCS 200/31-45(1) 2002.

April 23,

RETURN TO: ROESER & VUCHA, 920 Davis Road, Elgin, IL 6012

EQ# 7000535414

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STATE OF ILLINOIS	}
COUNTY OF	
COUNTY OF	AFFIDAVIT - PLAT ACT
	DESER, being duly sworn on oath, states that he resides at 920 Davis Road, Elgin, IL 60123. s not in violation of Section 1 of Chapter 109 of the Illinois Revised Statutes for one of the
	The sale or exchange is of an entire tract of land not being a part of a larger tract of land.
2	The division or subdivision of land is into parcels or tracts of 5 acres or more in size which does not involve any new streets or easements of access.
3.	The division is of lots or blocks of less than 1 acre in any recorded subdivision which does not involve any new streets or easements of access.
4.	The sale or exchange of parcels of land is between owners of adjoining and contiguous land.
5.	The conveyance is of parcels of land or interests therein for use as right-of-way for railroads or other public utility facilities, which does not involve any new streets or easements of access
6.	The conveyance is of land ow led by a railroad or other public utility which does not involve any new streets or easen en s of access.
7.	The conveyance is of land for highway or other public purpose or grants or conveyances relating to the dedication of land for public use or instruments relating to the vacation of land impressed with a public use.
8.	The conveyance is made to correct descriptions in print conveyances.
9.	The sale or exchange is of parcels or tracts of land following the division into no more than two parts of a particular parcel or tract of land existing on July 17, 1959, and not involving any new streets or easements of access
10.	The sale is of a single lot of less than 5 acres from a larger tract, the dimensions and configurations of said larger tract having been determined by the dimensions and configuration of said larger tract on October 1, 1973, and no sale prior to this sale, or any lot or lots from said larger tract having taken place since October 1, 1973, and a survey of said single lot having been made by a registered land surveyor.
Illinois, to accept the attac	ther states that he makes this affidavit for the purpose of inducing the Recorder of Cook County, ched deed for recording, and that all local requirements applicable to the subdivision of land deed and the trace described herein

TRANSFER STATEMENT FOR EXEMPT COOK COUNTY TRANSACTION

GRANTOR:

To the best of his knowledge, the name of the grantee shown on the attached deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business in or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

GRANTEE:

The name of the grantee shown on the attached deed or assignment of beneficial interest in the land trust if either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

The undersigned hereby	affirm that their foreign statements are
true and correct to the	best of their knowledge and belief.
Color Vich	Kuylar
GRANTOR/AGENT	GRANTEE/AGENT

SUBSCRIBED AND SWORN to before me this // day of _______, 2002.

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLIANDIR MY COMMISSION EXPIRES: 03/08/04

This Document Prepared by and Should be Returned to:
ROESER & VUCHA
920 Davis Road, Suite 100
Elgin, IL 60123
847/888-1820
WP6.0: 10-16-00.frm
02/8999

SUBSCRIBED AND SWORN to before me this 5 day of 3, 200

MOTARY PUBLIC, STATE OF ILLINOIS AND COMMISSION EXPINES:03/09/04 Additional Recording

Fee: \$2.00