

UNOFFICIAL COPY

0020612005

1188/0134 41 001 Page 1 of 2

2002-05-31 11:35:25

Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



0020612005

Loan No. 00000001947428816

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Matthew M Reynolds And, Sarah Reynolds, Husband & Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 3, 2000, and recorded on May 17, 2000, in Volume/Book 3398 Page 0167 Document 00352938 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


LOT 24 IN BLOCK 13 IN THE ORIGINAL TOWN OF PULLMAN, BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 25-22-221-059

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 11348 LANGLEY STREE, CHICAGO, IL, 60628-0000

Witness my hand and seal May, 1, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION



Shirley Harris
Vice President

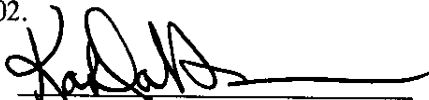


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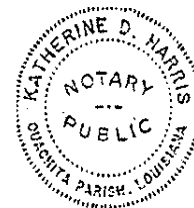
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal May, 1, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission



Prepared by: Kanisea C Wadley
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000001947428816
County of: Cook
Investor No: 403
Investor Category:
Investor Loan No: 241674214566

Property of Cook County Clerk's Office