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4139/0081 48 001 Page 1 of 2002-05-31 10:00:24

Cook County Recorder

23.50

Loan No.

1489796-4

Pool No.

224639LUA

Other Co. Loan No. 0004105128

THIS DOCUMENT WAS PREPARED BY

AND WHEN RECORDED MAIL TO:

HOMESIDE LENDING, INC.

7301 BAYMEADOWS WAY

JACKSONVILLE, FLORIDA 32256

ATTN: ELDE BOLATETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,

AJNIVERSAL AMERICAN MORTAGE COMPANY

address is 730 N.W. 107TH AVENUE MIAMI, FLORIDA 33172

(Assignor)

these presents does convey, grant, bargain sell, assign, transfer and set over to:

ORTGAGE ELECTRONIC REGISTE AT ION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026

the described Mortgage/Deed of Trust, together with the pertain note(s) described therein with all interest, all liens and any rights due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLI NOIS, County of COOK.

Official Records on: 07/21/1993

Original Loan Amount:

Mortgage Date:

07/08/1993

Original Mortgagor: TADEUSZ BULDYS, ZOFIA BULDYS

Trustee:

Instr #: 93566133

Cert #:

Book:

Page:

Legal: See Attached Legal Description

Mortgagee: LENNAR FUNDING CORPORATION

Section:

Block:

Property/Tax ID # 19-29-400-052-1012

Group #: 0

District #: 0

ERICAN MORTAGE COMPANY

Address: 5854 WEST 76TH PLACE #304, BURBANK, IL 60459

07/01/2001

LOLITA GARCIA

STATE of FLORIDA, COUNTY of DUVAL

The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and LOLITA GARCIA, ASSISTANT SECRETARY of UNIVERSAL AMERICAN MORTAGE COMPANY, 730 N.W. 107TH AVENUE, MIAMI, FLORIDA 33172, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me

and did take an oath.

GAIL LABROOKS, Notary Public

State of FLORIDA at Large, My Commission Expires:

Gail L Brooks COMMISSION # CC787220 EXPIRES November 1, 2002 BONDED THRU TROY FAIN INSURANCE, INC.

MIN: 100010980007225575

03/04/2002 DEBORAH JOHNSON Batch #: 6 SaleID: UAMS71

MERS PHONE: 1-888-679-6377

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY Low of 1489796 of UNOFFICIAL COPY LOW of 1489796 of UNION A.

EXHIBIT "A"

PARCEL 1: UNIT NUMBER 304 IN BURBANK CONDOMINIUM UNIT MUMBER 8, CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE MORTH 33 FEET THEREOF) OF THE SOUTH WEST 1/4 OF THE MORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 MORTH, RANGE 13 IAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE MORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE MORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE SOUTH 153.50 FEET THEREOF AND ALSO EXCEPT THE EAST 306.25 FEET THEREOF, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22788812, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 1: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1: AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 22506368, IN COOK COUNTY, ILLINOIS.

EAST P. MARE 225.

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