

UNOFFICIAL COPY

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2002-05-31 10:03:14  
Cook County Recorder 23.50



0020612133

Loan No. 1490379-3  
Pool No. 247101LUA  
Other Co. Loan No. 0004164877  
THIS DOCUMENT WAS PREPARED BY  
AND WHEN RECORDED MAIL TO:  
HOMESIDE LENDING, INC.  
7301 BAYMEADOWS WAY  
JACKSONVILLE, FLORIDA 32256  
ATTN: ELDE BOLAFETE - MR-RA

ASSIGNMENT OF MORTGAGE/DEED OF TRUST

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
**UNIVERSAL AMERICAN MORTGAGE COMPANY**  
whose address is 730 N.W. 107TH AVENUE MIAMI, FLORIDA 33172 (Assignor)

By these presents does convey, grant, bargain, sell, assign, transfer and set over to:  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A DELAWARE CORPORATION, AS NOMINEE FOR  
HOMESIDE LENDING, INC., ITS SUCCESSORS AND ASSIGNS**

whose address is P.O. BOX 2026 / 4318 MILLER ROAD FLINT, MICHIGAN 48501-2026 (Assignee)  
the described Mortgage/Deed of Trust, together with the certain note(s) described therein with all interest, all liens and any rights  
due or to become due thereon.

Said Mortgage/Deed of Trust is recorded in the State of ILLINOIS, County of COOK.

Official Records on: 11/24/1993 Original Loan Amount: \$45,500.00 Mortgage Date: 11/01/1993  
Original Mortgagor: JAMES N WEINSTEIN,

Instr #: 93962531 Doc #: Trustee: Cert #: Book: Page:  
Legal: See Attached Legal Description Mortgagee: LENNAR FUNDING CORPORATION  
Section: Lot: Block:  
Property/Tax ID # 17-04-224-047-1037 Group #: 0 District #: 0  
Address: 1221 N DEARBORN PKWY #805-S, CHICAGO, IL 60610  
Date: 07/01/2001

UNIVERSAL AMERICAN MORTGAGE COMPANY



*Janet E. Koenig*  
JANET E. KOENIG, VICE PRESIDENT,  
*Lolita Garcia*  
LOLITA GARCIA, ASSISTANT SECRETARY

STATE of FLORIDA, COUNTY of DUVAL  
The foregoing instrument was acknowledged before me this 1st day of July, 2001 by JANET E. KOENIG, VICE PRESIDENT and  
LOLITA GARCIA, ASSISTANT SECRETARY of UNIVERSAL AMERICAN MORTGAGE COMPANY, 730 N.W. 107TH  
AVENUE, MIAMI, FLORIDA 33172, A FLORIDA Corporation, on behalf of the corporation. He/She is personally known to me  
and did take an oath.

*Gail L. Brooks*  
GAIL L. BROOKS, Notary Public  
State of FLORIDA at Large, My Commission Expires:



Gail L. Brooks  
MY COMMISSION # CC787220 EXPIRES  
November 1, 2002  
BONDED THRU TROY FAIN INSURANCE, INC.

57  
1-2  
4-  
My  
gfk

EXHIBIT "A"

UNIT NUMBER 8055' TOWERS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3:

LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25169127 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 17-04-224-047-1037

Property of Cook County Clerk's Office