

UNOFFICIAL COPY

0020613010

1142/0161 27 001 Page 1 of 3

2002-05-31 10:20:57

Cook County Recorder

25.50



0020613010

[Space Above This Line For Recorder's Use]

Corporation Assignment of Real Estate Mortgage

3
②

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **ABN AMRO Mortgage Group, Inc. - 2500 W. Big Beaver Road Troy MI 48084**

in and to that certain Real Estate Mortgage dated **May 24, 2002**, all the rights, title and interest of undersigned, executed by **Gaynor E Tavalin and Jules R Tavalin, Married to Each Other**

to **Majestic Mortgage Corporation**
organized under the laws of **ILLINOIS**
of business is **309 N. Seymour**
MUNDELEIN, ILLINOIS 60060
and recorded in Liber _____ page(s)
State of **ILLINOIS**
PIN: **03-05-303-023-1102**

a corporation
and whose principal place
0020613009
COOK County Records.
described hereinafter as follows:

1st AMERICAN TITLE order # C45994

3083

760 Weidner Rd, #105
Buffalo Grove, ILLINOIS 60089

Investor Loan Number: 623712741

ITEM 4240L1 (9807)

(Page 1 of 2 pages)

To Order Call: 1-800-530-9393 Fax 616-791-1131

GREATLAND ■

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Parcel 1: Units 760-105 in Chatham Place Condominium, as delineated on a survey of the following described real estate: Part of Lot 9 in Chatham Subdivision Unit No. 4, being a Subdivision of part of the Southeast 1/4 of Section 5, Township 42 North, Range 11, East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 93877052, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space 760-24, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as Document 93877052.

Parcel 3: Easement for ingress and egress for the benefit of Parcel 1 as set forth in Declaration of Chatham Place Condominium Master Common Area Association recorded as Document Number 93877051, in Cook County, Illinois.

Property of Cook County Clerk's Office

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Carol Harper

By: **Carol Harper**
Its: **Asst Secretary**

By:
Its:

Witness:

Witness:

Majestic Mortgage Corporation

STATE OF ILLINOIS
COUNTY OF LAKE

On **May 24, 2002** before me, the undersigned, a Notary Public in and for said County and State, personally appeared **Carol Harper**

known to me to be the **Asst Secretary**

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brenda Hoffmann

Notary Public:

My Commission expires: **1-20-04**

PREPARED BY: **Brenda Hoffmann**

MAIL TO

OFFICIAL SEAL
BRENDA HOFFMANN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/20/04

AND WHEN RECORDED MAIL TO:

Majestic Mortgage Corporation
309 N. Seymour
MUNDELEIN, ILLINOIS 60060

Investor Loan Number: 623712741