UNOFFICIAL COM20613189 4135/0038 45 001 Page 1 of 2002-05-31 09:31:04 Cook County Recorder 25.00 Chicago Title Insurance Company EXECUTOR'S DEED Sergio Martinucci, Independent Executor of the Estate of Nora Venturini, deceased, ("Executor"), as Grantor, and Jim Coleman and Jacqueline Coleman, as Grantees, WHEREAS, Nora Venturini ("Decedent") resided in the City of Chicago, County of Cook, Illinois and died on March 7, 2002, leaving a will, appointing Sergi Martinucci as Executor and that thereafter proceedings were instituted in the Circuit Court of Cook County, Illinois, as Case No. 02 P 003182, Docket 90, Page 130, to probate the estate of said Decedent and on May 10, 2002, Grantor was July appointed and qualified as the Executor of said estate, and letters issued out of said court to Grantor, and said letters are now in full force and effect, and NOW THEREFORE, in consideration of the sum of THREE HUNDRED TWENTY THOUSAND & 00/100 (\$320,000.00) DOLLARS, and other good and valuable consideration, the receipt of which is hereby acknowledged, the N Executor of the said estate does hereby grant, sell and conv y to to have and to hold forever all of the Executor's right, title and interest, as Executor in and to the following described real estate: * Jim Coleman and Jacqueline Coleman See Exhibit 'A' attached hereto and risde a part hereof SUBJECT TO: covenants, conditions, and restrictions of record; public and utility easements; existing leases and governmental taxes or assessments for improvements not yet completed, unconfirm

Permanent Real Fetato Indiana. Etenancies; special governmental taxes or assessments for improvements not yet completed, unconfirmed special Permanent Real Estate Index Number(s): 14-29-311-050-1003 Address(es) of Real Estate: 2533 N. Ashland Avenue, Unit 2-C, Chicago, Illinois 60614 IN WITNESS WHEREOF, the said Grantor, Sergio Martinucci as Independent Executor of the said estate has Shereunto set his hand and seal on this 20th day of May

BOX 333-CTI

Sergio Martinuca, as Executor

STATE OF ILLINOIS.

UNOFFICIAL COPY

I, <u>Jacqueline Aguilar</u> a Notary Public, do hereby certify that Sergio Martinucci, as Independent Executor of the Estate of Nora Venturini, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal on this 20th day of May , 2002 ...

"OFFICIAL SEAL"

JACQUELINE AGUILAR

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPLIFS 1/14/2006

Julie Apila Motary Public)

Prepared By: McCoy & Kula

20 North Clark Street, Suite 825

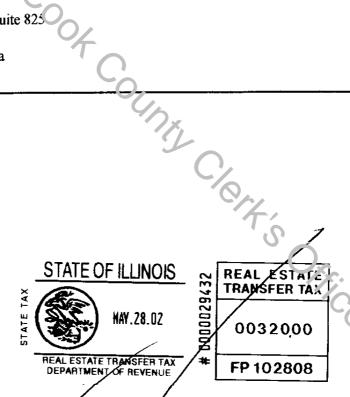
Chicago, Illinois 60602 Attn.: Mr. Keith M. Kula

Mail To:

Mr. Douglas B. Wexler 55 W. Wacker Drive, 9th Floor Chicago, Illinois 60601

Name & Address of Taxpayer:

Meghan M. Coleman 2533 N. Ashland Avenue, Unit 2-C Chicago, Illinois 60614











Legal Description

UNIT 2C IN THE PARKVIEW LOFTS CONDOMINIUM AS DESCRIBED AS THE FOLLOWING:

LOTS 3, 4, 5 AND 6 IN SUBDIVISION OF LOTS 11 AND 12 IN ASSESSORS DIVISION OF BLOCK 42 IN SHEFFIELD ADDITION TO CHICAGO OF THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAID PREMISES THAT PARTY LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SECTION 29 AFORESAID CONVEYED TO THE CITY OF CHICAGO BY DEED DATED DECEMBER 8, 1930 AND RECORDED DECEMBER 16, 1930 AS DOCUMENT 10810245 AND 10810246, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT An ERWI.

OR COOK COUNTY Clerk's Office 97263050, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

UNOFFICIAL COPY

The second

Water Control of the Control of the

and the fifth of the state of the place of the state of t PARTIES BURGERANDER 機能のではなって、関係が必要を構造数据である。 機能でもです。そのではなってはなってものできます。 これでは、後にはないとは、特別のはないできます。 A MARTINE CONTRACTOR OF THE CO

Property of County Clerk's Office