

# UNOFFICIAL COPY

## SUBORDINATION OF LIEN (Illinois)

Mail to: Harris Trust & Savings Bank  
150 W. Wilson  
Palatine, IL 60067  
Account # 399075771

0020613343

4135/0192 45 001 Page 1 of 2  
2002-05-31 10:48:39  
Cook County Recorder 43.00



0020613343

The above space is for the recorder's use only

No Abs  
20x3

**PARTY OF THE FIRST PART** HARRIS TRUST AND SAVINGS BANK is/are the owner of a mortgage/trust deed recorded the 13 day of SEPTEMBER 1995, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 95614620 made by ROBERT J. SLOBIG and JULIA D. MANNIX, BORROWER(S) to secure an indebtedness of **\*\*FIFTY THOUSAND AND 00/100\*\*** DOLLARS, and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

**LEGAL DESCRIPTION:** LOT 21 AND THE SOUTH 1/4 OF LOT 22 IN WEIL AND VINSON'S SUBDIVISION OF BLOCK 12 IN SNOW AND DICKINSON'S ADDITION TO RIVER FOREST BEING A SUBDIVISION OF THE WEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 1 AND THE EAST 1/2 ACRES OF THE SOUTH EAST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 15-02-402-007-0000 & 15-02-402-008-0000  
Property Address: 1123 THATCHER, RIVER FOREST, IL 60305

**PARTY OF THE SECOND PART:** WELLS FARGO, ITS SUCCESSORS AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 22nd day of May, 2002, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. 0020613342 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in the amount of **\*\*THREE HUNDRED THIRTY FIVE THOUSAND AND 00/100\*\*** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: May 24, 2002

*Barbara Patush*  
BARBARA PATUSH, VICE PRESIDENT

*Robert D. Anderson*  
ROBERT D. ANDERSON, ASSISTANT VICE PRESIDENT

BOX 333-CTT

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This instrument was prepared by: JERRIE ABRAHAMSEN Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067.

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}

} SS.

County of Cook }

I, MICHELLE MAGERL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that BARBARA PATUSH personally known to me to be the VICE PRESIDENT of the Harris Trust and Savings Bank formerly known as Household Bank FSB, a corporation, and ROBERT D. ANDERSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this May 24, 2002.

20613343

*Michelle Magerl*

MICHELLE MAGERL, Notary

Commission Expires OCTOBER 1, 2005



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Palatine, IL 60067