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4/31/0209 45 001 Page 1 of 2  
2002-05-31 10:57:20  
Cook County Recorder 23.00

This Instrument Prepared By:



0020613360

After Recording Return To:

CHICAGO UNITED MORTGAGE,  
INC,  
2144 W. ROSCOE  
CHICAGO, ILLINOIS 60618

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

LOAN NO. 623852342

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 21, 2002 executed by PATRICK JOSEPH CAMPBELL AND VIRGINIA QUINN CAMPBELL, HUSBAND AND WIFE

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 2144 W. ROSCOE, CHICAGO, ILLINOIS 60618

20613359

and recorded as Document No. \_\_\_\_\_, by the County COOK  
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:  
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N.: 14-33-128-067-0000  
Commonly known as: 605 W. DICKENS AVENUE, CHICAGO, ILLINOIS 60614  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On May 21, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared Brian Lindstrom

known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public [Signature]

My commission Expires: Cook County, 3/9/06

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

[Signature]

By: Brian Lindstrom  
Its: President

[Signature]  
Witness:



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

**BOX 333-CTI**

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*[Handwritten signature]*

*[Faint, illegible text]*

313-632 4118

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STREET ADDRESS: 605 WEST DICKENS AVENUE  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-33-128-067-0000

## LEGAL DESCRIPTION:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO

LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION, AFORESAID.

ALSO

LOT A OF THE CONSOLIDATION OF LOTS 4, 5, 6 AND THE SOUTH 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION, AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF SAID TRACT, 39.0 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ON SAID NORTH LINE, 20.83 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 40 SECONDS WEST, 62.228 FEET; THENCE DUE EAST, 20.83 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST, 61.152 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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