

UNOFFICIAL COPY

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05/17/008 55 001 Page 1 of 2
2002-05-31 10:15:20
Cook County Recorder 23.00

RECORD AND RETURN TO :
WINDSOR MORTGAGE
3201 Old Glenview Road
Wilmette, Illinois 60091

Loan # 1779397



0020613508

ASSIGNMENT OF MORTGAGE

For in consideration of Ten Dollars in hand paid and other good and valuable consideration, the undersigned, **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** having its principal place of business at 3201 OLD GLENVIEW ROAD, WILMETTE, ILLINOIS 60091 does hereby sell assign, transfer and convey to **OHIO SAVINGS BANK**, its successors and/or assigns having its office at 1801 E. 9TH STREET, CLEVELAND OH 44114

all rights, title and interest in and to that certain mortgagedated 05/17/02 and executed by **CHARLES E. GORO AND KATHLEEN B. GORO, HUSBAND & WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, record/register with the Recorder of Deeds/Register of Titles **COOK 20613507** County as Document number applicable to the property therein described as follows:

SEE THE ATTACHED LEGAL DESCRIPTION

P.I.N. #14-17-315-001-0000 (UNDERLYING LAND ONLY)
Property Address: 4057 N. SOUTHPORT AVENUE #3, CHICAGO, IL 60610

Dated as of this 17TH day of MAY, 2002

Assignor: GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE

By: Martha E. Tonjuk
MARTHA E. TONJUK ASSISTANT VICE PRESIDENT

By: James E. Wrzala
JAMES E. WRZALA ASSISTANT SECRETARY

State of Illinois
County of Cook

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that **MARTHA E. TONJUK** and **JAMES E. WRZALA** respectively of **GHS MORTGAGE, LLC d/b/a WINDSOR MORTGAGE** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THEIR HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 17TH day of MAY, 2002

Joel Hunt
Notary Public

My Commission Expires on:



BOX 333-CTI

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STREET ADDRESS: 4057 N. SOUTHPORT UNIT 4057-3

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-17-315-001-0000

LEGAL DESCRIPTION:

PROPOSED UNIT NUMBER 4057-3 IN THE GRACELAND VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF CLARK STREET AND SOUTHERLY OF BELLE PLAINE AVENUE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SOUTHPORT AVENUE 415.7 FEET NORTH OF THE NORTH LINE OF IRVING PARK BOULEVARD; THENCE RUNNING NORTH ALONG THE EAST LINE OF SOUTHPORT AVENUE 184.71 FEET TO THE SOUTHERLY LINE OF BELLE PLAINE AVENUE; THENCE EAST ON A LINE COINCIDENT WITH THE SOUTHERLY LINE OF BELLE PLAINE AVENUE SAID LINE FORMING AN ANGLE OF 89 DEGREES 48 MINUTES WITH THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 8.7 FEET; THENCE NORTHEASTERLY ALONG THE SOUTHERLY LINE OF BELLE PLAINE AVENUE 56.1 FEET MORE OR LESS TO A POINT ON THE SOUTHERLY LINE OF SAID BELLE PLAINE AVENUE 100 FEET DISTANT FROM THE WEST LINE OF NORTH CLARK STREET; THENCE SOUTHEASTERLY ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE WEST LINE OF SAID NORTH CLARK STREET 100.47 FEET; THENCE SOUTH ALONG A LINE DRAWN PARALLEL TO AND 100 FEET DISTANT FROM THE EAST LINE OF SOUTHPORT AVENUE 114.65 FEET THENCE WEST ALONG A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID SOUTHPORT AVENUE, A DISTANCE OF 100 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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