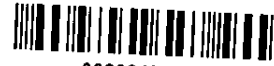


UNOFFICIAL COPY

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17/020 55 001 Page 1 of 2
2002-05-31 12:52:38
Cook County Recorder 23.00

RELEASE DEED



0020613647

MAIL TO:

James S. A. Lucci
Susan M. Lucci
815 N. Kenilworth Ave.
Oak Park, IL 60302

C.T.I./K
7998056
22031056

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois, for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto James S. A. Lucci and Susan M. Lucci, his wife, as tenants by the Entirety, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever They may have acquired in, through or by a certain MORTGAGE, bearing date the 23rd day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99149219, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 17 AND 18 IN BLOCK 3 IN WOODBINE ADDITION, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 16-06-304-028

THIS INSTRUMENT WAS PREPARED BY: Marsha Phillips, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 815 N. Kenilworth Ave. Oak Park, IL 60302

Dated this 2nd day of May, 2002

Pamela R. Sierra
Pamela R. Sierra, Assistant Vice President

Michelle Donagan
Michelle Donagan, Mortgage Loan Officer



BOX 333-CTE

UNOFFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Mechelle Dunagan, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as and ASSISTANT VICE PRESIDENT and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 2nd day of May 2002



Richard R. Bensen, Notary Public



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703-836 X10