## UNOFFICIAL CO:170154 55 001 Page 1

2002-05-31 11:22:09

Cook County Recorder

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#### **UCC FINANCING STATEMENT**

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

MICHAEL L. GAYNOR (312)744-8973

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

DEPART. OF HOUSING C/O DEPART. OF LAW - CITY HALL - RM 600 121 NORTH LASALLE STREET CHICAGO, ILLINOIS 60602

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

					· ·		
1. C	EBTOR'S EXACT FL	JLL For NAME - insert only one debtor name (1a or	1b) - do not abbreviate or combine names		<u>.</u>		
	1a. ORGANIZATION'S NA						
	GATEWAY A	APART MUNTS LIMITED PAR	TNERSHIP				
OR	16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE	MIDDLE NAME		
1c. MAILING ADDRESS			CITY	STATE	POSTAL CODE	COUNTRY	
	205 WEST W	ACKER DRIVE, SUITE 2300	CHICAGO	IL _	60606	US	
1d. TAX ID #: SSN OR EIN ADD'L INFO RE 1e. TYPE OF ORG/ NIZAT DN			1f. JURISDICTION OF ORGANIZATION	1g. ORG/	1g. ORGANIZATIONAL ID #, if any		
		ORGANIZATION DEBTOR	· [			NONE	
2. A	DDITIONAL DEBTOR	S EXACT FULL LEGAL NAME - insert only gua de	otor name (2a or 2b) - do not abbreviate or con	nbine names			
	2a. ORGANIZATION'S NA						
		¥					
OR	2b. INDIVIDUAL'S LAST NAME		FIR IT NAME	MIDDLE	MIDDLE NAME SUI		
			~O				
2c. I	MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY	
		ADD'L INFO RE 12e, TYPE OF ORGANIZATION	2f, JURISDICTION OF OF GANIZATION	2g. ORG	ANIZATIONAL ID #, if any	, <u></u>	
2d.	TAX ID#: SSN OR EIN	ORGANIZATION DEBTOR	1	-3		NONE	
2 6	ECHDEN DARTV'S	NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S	S/P) - insert only one secured party (ame (5a)	nr 3b)			
J. C	3a. ORGANIZATION'S NA				•		
	DEPARTME	NT OF HOUSING C/O DEPAR	TMENT OF LAW	<b>Y</b>			
OR			FIRST NAME	MIDDLE	NAME	SUFFIX	
	SD. INDIVIDUAL O CAG. II	, mc		116			
3c. MAILING ADDRESS			СПУ	STATE	POSTAL CODE	COUNTRY	
JU.		LASALLE STREET, RM 600	CHICAGO	IL (	60 602	US	
	1/1/1/1/1/1/1/1	LABALLI BINELI. IMI 000	101110/100	1 12 1		ı – <del>–</del>	

4. This FINANCING STATEMENT covers the following collateral:

ALL OF THE TYPES OF PROPERTY LISTED ON EXHIBIT B WHICH IS ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES, ALL OR A PORTION OF WHICH SUCK PROPERTY IS LOCATED ON OR OTHERWISE RELATED TO THE REAL PROPERTY DESCRIBED ON EXHIBIT A WHICH IS ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES. THE DEBTOR IS THE OWNER OF SUCH PROPERTY.

2 ADDITIONAL SHEETS ATTACHED

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR CONSIGNEE/CONSIGN	OR BAILEE/BAILOR SELLER/	BUYER AG. LIEN NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [fo	r record) (or recorded) in the REAL 7. Check	to REQUEST SEARCH REPORT(S) on Debt IONAL FEE) (optional)	or(s) All Debtors Debtor 1 Debtor 2
ESTATE RECORDS. Attach Addendum  8. OPTIONAL FILER REFERENCE DATA	III ADDIIQABIE I IADDII	(MOLTEL)	

# UNOFFICIAL COPY EXHIBIT "A"

#### **LEGAL DESCRIPTION**

THAT PART OF LOT 9 IN URE'S SUBDIVISION AND PART OF THE 60-FOOT RIGHT OF WAY LINE OF VACATED NORTH HERMITAGE AVENUE, ALL BEING IN THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTHWESTERLY RIGHT OF WAY LINE OF NORTH ROGERS AVENUE; THENCE NORTH 00 DEGREE, 01 MINUTE, 05 SECONDS EAST ALONG SAID EAST RIGHT OF WAY LINE OF NORTH (EPMITAGE AVENUE, A DISTANCE OF 125.75 FEET; THENCE NORTH 89 DEGREES, 32 MINUTE), 38 SECONDS WEST, A DISTANCE OF 60.00 FEET; THENCE NORTH 00 DEGREES, 01 MINUTE;, 05 SECONDS EAST ALONG THE WEST RIGHT OF WAY LINE OF SAID VACATED NORTH HERMITAG. AVENUE, A DISTANCE OF 125.45 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, A DISTANCE OF 177.92 FEET; THENCE SOUTH 00 DEGREES, 00 MINUTES, 00 SECONDS WEST ALONG THE RIGHT OF WAY LINE OF NORTH PAULINA STREET, A DISTANCE OF 175.46 FEET; THENCE SOUTH 57 DEGREES, 07 MINUTES, 58 SECONDS WEST ALONG SAID NORTHWESTERLY RIGHT OF WAY LINE OF NORTH ROGERS AVENUE, A DISTANCE OF 140.48 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PROPERTY ADDRESS:** 

7450 NORTH ROGERS AVENUE CHICAGO, IL 60626

PERMANENT INDEX NOS. 11-30-404-004-0000

11-30-404-004-000 11-30-404-005-0000

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### **UNOFFICIAL COPY**

#### **EXHIBIT B**

- (1) Any fixtures or attachments now or hereafter owned by Debtor and located in or on, forming part of, attached to, used or intended to be used in connection with or incorporated in the real property located at 7450 North Rogers Avenue, all in Chicago, Illinois 60626 (the "Real Property"), including all extensions, additions, betterments, renewals, substitutions and replacements to any of the foregoing (the "Improvements");
- (2) any interests, estates or other claims of every name, kind or nature, both at law and in equity, which Debtor now has or may acquire in the Real Property, the Improvements, the Equipment (as hereinafter defined) or any of the property described in clauses (3), (5), (6), (7) or (8) hereof;
- (3) all of Dertor's interest and rights as lessor in and to all leases, subleases and agreements, written or oral, now or hereafter entered into, affecting the Real Property, the Improvements, the Equipment or any part thereof, and all income, rents, issues, proceeds and profits accruing therefrom (provided that the assignment hereby made shall not diminish or impair the obligations of Debtor under the provisions of such leases, subleases or agreements, nor shall such obligations be imposed on Secured Party);
- (4) all right, title and interest or Debtor in and to all fixtures, personal property of any kind or character now or hereafter attached to, contains d in and used or useful in connection with the Real Property or the Improvements, together with all furniture (umishings, apparatus, goods, systems, fixtures and other items of personal property of every kind and nature, now or hereafter located in, upon or affixed to the Real Property or the Improvements, or used or useful in connection with any present or future operation of the Real Property or the Improvements, including, but not limited to, all apparatus and equipment used to supply heat, gas, air conditioning, water, light, power, refrigeration, electricity, plumbing and ventilation, including all renewals, additions and accessories to and replacements of and substitutions for each and all of the foregoing, and all proceeds therefrom (tog "Equipment");
- (5) all of the estate, interest, right, title or other claim or demand which Debtor now has or may acquire with respect to (i) proceeds of insurance in effect with respect to the Real Property, the Improvements or the Equipment, and (ii) any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding of all or any portion of the Real Property, the Improvements or the Equipment;
- (6) all intangible personal property, accounts, licenses, permits, instruments, cor tract rights, and chattel paper of Debtor, including, but not limited to cash, accounts receivable, bank accounts, certificates of deposit, rights (if any) to amounts held in escrow, deposits, judgments, liens and causes of action, warranties and guarantees, relating to the Real Property, the Equipment or the Improven ents or as otherwise required under the Loan Documents (as defined in that certain Housing Loan Agreement dated as of May 1, 2002, between Debtor and Secured Party);
- (7) all other property rights of Debtor of any kind or character related to all or any portion of the Real Property, the Improvements or the Equipment; and
- (8) the proceeds from the sale, transfer, pledge or other disposition of any or all of the property described in the preceding clauses.