JNOFFICIAL CO Prepared By: 2002-05-31 09:55:58 Cook County Recorder Claudia Hutchinson 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE, ILLINOIS 60074 and When Recorded Mail To BILTMORE FINANCIAL BANCORP. INC. 1530 EAST DUNDEE ROAD-SUITE 230 PALATINE ILLINOIS 60074 and mil SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 600336865 FOR VALUE RECEIVED in undersigned hereby grants, assigns and transfers to Mortgage Electronic Registration Systems, Inc., its successors and assigns, P.O. BOX 2026, FLINT, MICHIGAN 48501-2026 as nominee for GMAC BANK 100 WITMER ROAD-P.O. BOX 963, HOPSHAM, PENNSYLVANIA 19044-0963 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 20, 2002 executed by Justin J Hlavin AND Kymberly A Hlavin, husband and wife to BILTMORE FINANCIAL BANCORP, INC. and whose principal place of a corporation organized under the laws of THE STATE OF ILLINOIS , as Document No. 20614773 business is 1530 EAST DUNDEE ROAD-SUITE 230, PALATI'AE, ILLINOIS 60074 , page(s) and recorded in Book/Volume No. described hereinafter as follows: County Records, State of ILLINOIS Cook (See Reverse for Legal Description) Commonly known as 4709 Commonwealth Avenue, Western Springs, IlliNOIS 60558 TOGETHER with the note or notes therein described or referred to, the mone, due and to become due thereon with interest, and all rights accrued/or to accrue under said Real Estate Mortgage. BILTMORE FINANCIAL BANCORP STATE OF ILLINOIS COUNTY OF LAKE before By: me, the undersigned a Notary Public in and for said Michael F. Its: County and State, personally appeared President Michael F.Bischof known to me to be the By: President Its: known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: "OFFICIAL SEAL" was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/ske acknowledges said instrument to be the free act and deed of said corporation. CLAUDIA A. HUTCHINSON Notary Public, State of Illinois My Commission Expires 09/23/05 accessiones accessors and a Notary Public Claudai Hutchinson County (THIS AREA FOR OFFICIAL NOTARIAL SEAL) .43.05 My Commission Expires Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market. MERS Phone: 1-888-679-6377

MIN: 100037506003368652

UNOFFICIAL COPY

Schedule C **Property Description**

LOT 3 IN WATERFORD RESUBDIVISION OF THAT PART OF BLOCK 2 IN FOREST HILLS COMMERCIAL AND PARK DISTRICT SUBDIVISION OF PART OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

PIN # 18-07-200-045-0000

CKA: 4709 COMMONWEALTH AVENUE, WESTERN SPRINGS, ILLINOIS 60558

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