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Cook County Recorder

23.50



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01-27563

FULL RELEASE DEED

LOAN NO. 7552185 PIN # 191421404300 10

KNOW ALL MEN BY THE 37 PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPOR ALION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY 17.E MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY I EN ISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

IRMA SALINAS AND JAVIER E GARCIA.

HEIRS, LEGAL REPRESENTATIVES AND A SIG IS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, TYPOUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 17, 1997, RECORDED ON APRIL 30, 1997, IN THE LECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 97302243, TO THE PREMISES THER FIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVALEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F. B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HER CTO AFFIXED, ON FEBRUARY 27, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIEERTY FEDERAL BANK FKA HINSDALE FEDERAL BANK FOR SAVINGS FKA HINSDALE ASDERAL SAVINGS AND LOAN SUCCESSOR BY ASSIGNMENT FROM PREFERRED MORTGAGE ASSOCIA #S, LTD, RECORDED 4/30/97,

ANGELLAH BLAND AUTHORIZED SIGNER

AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 27, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVERHART, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

SHIRLEY J COLEMAN, NOTARY PUBLIC

COMMISSION EXPIRES: 1/31/05

CHARTER ONE MORTGAGE CORP.

P.O. BOX 5260

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of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender the following described property located in County, Illinois:

LOT 7 AND THE EAST 10 FEET OF LOT 8 IN BLOCK 2 IN EBERHART AND RITCHIE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP TO NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ALLYNOIS.

Brokers Title Insurance Co.
1111 W. 22nd Street
Suite C-10
Oakbrook, IL 60523