

UNOFFICIAL COPY

0020614933

4/49/02 9 05 001 Page 1 of 2

2002-05-31 14:15:21

Cook County Recorder 23.50



0020614933

01-29-2002/1571C

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

J  
sw

Full Satisfaction  
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

JESUS GARCIA AND YOLANDA GARCIA, HIS WIFE AND GUSTAVO GARCIA A MARRIED MAN

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 14 day of DECEMBER, D. 1992 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, , as document No. 92966251 and a certain Assignment of Rents dated the \_\_\_ day of \_\_\_, 19\_\_\_, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book \_\_\_ of \_\_\_ records, on page \_\_\_, as document No. \_\_\_, to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

THE NORTH 25 FEET OF THE EAST 1/2 OF LOT 15 (EXCEPT THE WEST 8 FEET THEREOF) IN THE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 16 32 321 030 vol 47  
Commonly known as: 3738 S. 61st AVENUE CICERO ILLINOIS 60650

# UNOFFICIAL COPY

Brokers Title Insurance Co.  
1111 W. 22nd Street  
Suite C-10  
Oakbrook, IL 60523

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 28 day of MARCH A. D. 2002 .

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

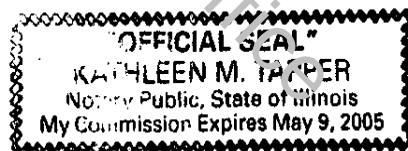
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, KATHLEEN MAE TAPPER the undersigned, a Notary Public in and for said Cook County in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 28 day of MARCH, A. D. 2002.

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 42124-9

Mail Document to: JESUS GARCIA 3738 S. 61st AVE. Cicero IL. 60804