0020615167 UNOFFICIAL CO448 0 6 20 001 Page 1 of 3 2002-05-31 12:59:58 25.50 Cook County Recorder

STEWART TITLE OF ILLINOIS 2 N. LaSALLE STREET **SUITE 1920** CHICAGO, IL 60602

PREPARED BY:

Sabina Gershkovich Dovenmuehle Mortgage Inc. 1501 Woodfield Rd. #400 Schaumburg, IL 60173

AFTER RECOGLING FORWARD TO :

oueble M 1501

Dovenmuehle Mort

0009237488

PEDROZA

C11 Lender Id:

SATISFACTION

KNOWN ALL MEN BY THESE PLESENTS that DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC. I'S SOLE GENERAL PARTNER. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof. does hereby cancel and discharge said mortgage.

Original Mortgagor: ANTHONY M. PEDROZA AND NATEEH PEDROZA, HUSBAND AND WIFE

Original Mortgagee: BANC TRUST INC.

Dated: 05/28/1993 and Recorded 06/08/1993 as Document No. 93-431778 in Book

Page in the County of COOK State of ILLINO19.

LEGAL :

SEE ATTACHED

Assessor's / Tax ID No. : 14 07 217 008

Property Address: 1819W SUMMERDALE

CHICAGO, IL 60640

Clorks MTG WAS RE-RECORDED ON 06/08/93 DOC # 93-431978

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, Executed the foregoing instrument.

DOVENMUEHLE MORTGAGE COMPANY, L.P., BY DOVENMUEHLE MORTGAGE, INC., ITS SOLE GENERAL PARTNER.

On May 07, 2,802

By:

Asst. Vice President

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STATE OF Illinois COUNTY OF Cook

Sworn to and subscribed on 12002, before me, Armine R. Del Carmen, a Notary Public in and for the County of Cook, State of Illinois, personally appeared Edward J. Bagdon Asst. Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Armine R. Del Carmen

Notary Expires: 05/08/2005



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EXHIBIT 'A'

LOT 5 IN BLOCK 2 IN NICHOLAS MILLER'S SUBDIVISION OF THE EAST 511 FEET OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD) IN COOK COUNTY ILLINOIS.

14-07-217-008

Property of County Clerk's Office