



PREPARED BY & RETURN TO:

S. A. Wileman
Orion Financial Group, Inc.
2860 Exchange Blvd. # 100
Southlake, TX 76092

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER G4318 Miller Rd., Flint, MI 48501 (Assignor) by these presents does assign and set over, without recourse, to ASSOCIATES HOME EQUITY SERVICES, INC. 250 E. Carpenter Freeway, Irving, TX 75062 (Assignee) the described mortgage, together with certain note(s) described with all interest, all liens, any rights due or to become due thereon, executed by JOHN E NAGLE AND MARTHA J NAGLE to AFS FINANCIAL, INC. (LENDER). Said mortgage Dated: 11/30/00 is recorded in the State of IL, County of Cook on 2/7/01, Document # 0010104824 AMOUNT: \$ 33,450.00 SEE ATTACHED EXHIBIT A

Property Address: 7557 WEST 123RD STREET, PALOS HEIGHTS, IL 60463

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: 4/26/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER

By:

M.E. Wileman



00079050 AHES AAA

M.E. Wileman, Vice President

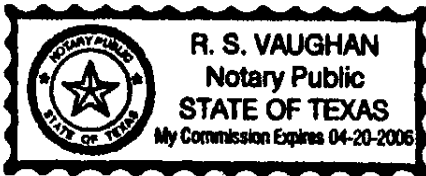
State of Texas

County of Tarrant

On 4/26/02, before me, the undersigned, M.E. Wileman, who acknowledged that he/she is Vice President of/ for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), SOLELY AS NOMINEE FOR LENDER.

R. S. Vaughan

Notary public, R. S. Vaughan
My Commission Expires: April 20, 2006



64
12
[Handwritten initials]

Exhibit A

LOT 1 IN BLOCK 97 IN ROBERT BARTLETT'S HOMESTEAD
DEVELOPMENT NUMBER 10, BEING A SUBDIVISION OF THAT PART
LYING EAST OF THE EAST LINE OF SOUTH 76TH AVENUE OF THE
WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 37
NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.
PARCEL 23-25-402-001