

UNOFFICIAL COPY

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4145 0008 17 001 Page 1 of 2
2002-05-31 12:57:45
Cook County Recorder 23.50



0020615505

PROPERTY TITLE OF ILLINOIS
N. LA SALLE STREET
SUITE 1920
CHICAGO, IL 60602

210137

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction
And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

BELLINO CHIQUITO AND LILIA CHIQUITO HIS WIFE AND GUSTAVO CHIQUITO
UNMARRIED

Of the County of Cook and State of ILLINOIS, all the right title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 31 day of AUGUST A. D. 2001 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 0010855835 and a certain Assignment of Rents dated the day of 19 and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page, as document No., to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

lot 35 IN CHARLES SEE'S LAWNDALE MANOR, A SUBDIVISION OF THE SOUTHEAST 1/4 (ONE QUARTER) OF THE SOUTHEAST 1/4 (ONE QUARTER) OF THE SOUTHWEST 1/4 (ONE QUARTER) EXCEPT THE EAST 50 FEET AND EXCEPT THE SOUTH 177.3 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Permanent Index Tax # 19 14 327 036 0000
Commonly known as: 3608 W. 62ND PLACE CHICAGO ILLINOIS 60629

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 13 day of MAY A. D. 2002

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Frank Montanez, Vice President
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 13 day of MAY, A. D. 2002

Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 6137-5

Mail Document to: LINO CHIQUITO 3608 W. 62nd PLACE CHICAGO IL. 60629

